

JIHAAD AUR USKI FAZEELAT KA BAYAAN.

(Qur-aan Aur Saheeh Ahaadees Ki Raushni Mein)

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JIHAAD KA KYA MATLAB HAI ?

Jihaad, Juhd Se Nikla Hai, Jis Ka Matlab Hai "**Mehnat Aur Mashaqqat.**"

Is Matlab Ke Etebaar Se Deen Ke Liye Kee Jaaney Waali Tamaam Masaai (Jaani, Maali, Qauli, Fikri, Aur Fi'lee Sabhi) Jihaad Mein Shaamil Hain.

Lekin Jab Deen Mein Jihaad Ka Lafz Istemaal Hoga Tou Iska Ek Hi Matlab Hoga Aur Woh Hai Kuffaar Ke Khilaaf Qitaal/Ladaayi Karna.

Jab Musalmaan Makkah Mein The, Tou Us Waqt Utne Zyaada Musalmaanon Ki Ta'daad Nahi Thi Aur Na Hi Utne Taaqat Thi Ke Hum Kuffaar Se Muqaabila Kar Sakey.

Isi Liye Makki Daur Mein Kuffaar Ke Saath "Eraaz Aur Dar Guzar Se Kaam Lo" Ka Hukm Tha. Magar Madeenah Mein Hijrat Karne Ke Ba'd Musalmaanon Ko Maslah Muqaabiley Ki Ijaazat Dedi Gayi Aur Allaah Ne Farmaaya: "**Un Logon Ko Jin Se Kaafir Ladtey Hain (Maslah Qitaal Ki) Ijaazat Dee Jaati Hai.....**" [Soorah Hajj : 39]

Uske Ba'd Is Amal (Jihaad) Ko Ummat Par Waajib Kardiya Gaya Aur Farmaaya: "(Kuffaar Se) Qitaal Karna Tum Par Farz Kardiya Gaya Hai Aur Mumkin Hai Ke Tumhein Ek Cheez Buri Lagey Aur Woh (Haqeeqat Mein) Tumhaare Liye Behtar Ho. Aur yeh bhi mumkin hai ke tumhe ek cheez bhali lagey aur woh (haqeeqat mein) tumhaare liye bhali na ho.... [Soorah Al-Baqarah : 216]

Aur Allaah Ta'aalaa Ne Kaha: "**Aye Nabi ! Eemaan Waalon Ko Qitaal (Jihaad) Ka Shauq Dilao** Agar Tum Mein Bees (20) Bhi Sabr Karne Waale Hongey Tou Do Sau (200) Par Ghaalib Rahengey.

Aur Agar Tum Mein Sau (100) Hongey Tou Ek Hazaar (1000) Kaafiron Par Ghaalib Rahengey. Yeh Is Liye Ke Woh Besamajh Log Hain." [Soorah Al-Anfaal : 65]

Jihaad Ki Fazeelat Ke Baarey Mein Abu Zarr (Raziyallaahu Anhu) Se Ek Hadees Marvi Hai, Ke Nabi (ﷺ) Se Poocha Gaya: "Aye Allaah Ke Rasool ! Kaun Sa Amal Sab Se Achcha Aur Afzal Hai ? Tou Aap Ne Farmaaya: **"Allaah Ta'aalaa Par Eemaan Laana Phir Allaah Ki Raah Mein Jihaad Karna."** [Saheeh Al-Bukhaari : 2518]

Is Hadees Se Maloom Hua Ke Eemaan Laaney Ke Ba'd Sab Se Afzal Amal, Allaah Ki Raah Mein Jihaad Hai. Ek Doosri Rivaayat Mein Aap (ﷺ) Ne Kaha :

"Jihaad Neyk Amaal Ki Kohaan Hai." [Jaami At-Tirmizee : 1658, Hasan]

Deen-E-Islaam Mein Jihaad Ki Bohat Zyaada Ahmiyat Aur Fazeelat Bayaan Huyi Hai.

Ek Hadees Se Saabit Hai Ke **Allaah Ta'aalaa Par Eemaan Laaney Ke Ba'd Hijrat Aur Jihaad Karne Waale Ke Kiye Allaah Ta'aalaa Teen (3) Ghar Banaata Hai**, Ek Ghar Jannat Ke Gird, Ek Jannat Ke Wast Mein Aur Ek Jannat Ke Baala Khaanon Mein."

[Sunan An-Nasaai : 3133, Hasan]

Jihaad Ki Ahmiyat Ke Baarey Mein Nabi (ﷺ) Ne Kaha: **"Jis Shakhs Ne Kabhi Jihaad Mein Hissa Liya Na Kabhi Uske Dil Mein Jihaad Ki Khwaahish Hi Paida Huyi, Woh Nifaaq Ki Ek Shaakh par Mara."** [Abu Daawood : 2502 ; Saheeh Muslim]. Ek Aur Jagah Hai ki: "Jo Shakhs Jihaad Mein Na Kabhi Hissa Liya Aur Na Kabhi Mujaahid Ki Madad Hi Kee, **Allaah Ta'aalaa Usey Dunya Hi Mein Sakht Museebat Mein Mubtilaa Farmaadega."**

[Abu Daawood : 2503, Hasan]

Qur-aan Aur Ahaadees Mein Jihaad Ki Taleem Aur Targheeb Ko Saamney Rakhte Huye Rasool Allaah (ﷺ) Ki Hayaat-e-Tayyibah Par Nazar Daali Jaaye Tou Yeh Baat Vaazih Hoti Hai Ke Rasool Allaah Ke Yeh Alfaaz Ke Mai Chaahta Hoon Ke Allaah Ki Raah Mein Qatal Kiya Jaaun, Phir Zinda Kiya Jaaun, Phir Qatal Kiya Jaaun, **Phir Zinda Kiya Jaaun, Phir Qatal Kiya Jaaun, Phir Zinda Kiya Jaaun.** [Saheeh Al-Bukhaari : 2972]

(Yeh Alfaaz) Sirf Ummat Ko Jihaad Ki Targheeb Aur Fazeelat Karne Ke Liye Na The Balke Aap (ﷺ) Dil Ki Gehraaiyon Se Yeh Khwaahish Rakhte The Ke Allaah Ta'aalaa Ke Liye Apni Jaan Ka Nazraana Pesh Karein.

Allaah Ta'aalaa Hamaare Dilon Mein Bhi Jihaad Fee Sabeelillaah Ki Tadap Paida Kare, Taaki Is Gaye Guzrey Daur Mein Bhi **Deen-e-Islaam Poori Dunya Mein Phail Jaaye, Har Taraf Islaam Hi Ka Bol Baala Ho Aur Islaam Saari Dunya Par Ghaalib Aajaye.**

MAUZOO HADEES AUR YEH BOHAT MASH-HOOR BHI HAI.

Mauzoo Ka Matlab Hai, Woh Hadees Jo Ahaadees Ki Kitaabon Mein Maujood Nahi Balke Kisi Insaan Ne Apni Taraf Se Banaali Ho Usko Mauzoo Rivaayat Kehte Hain.

Mauzoo Hadees :

Rasool Allaah (ﷺ) Ek Baar Jihaad Se Waapas Aarahey The Apne Sahaaba Ke Saath Tou Nabi (ﷺ) Unki Taraf Mutawajjey Hokar Kaha: Hum Chotey Se Lekar Badey Jihaad Tak Se Waapas Aarahey Hain Hain.

Bada Jihaad, Jihaad-Un-Nafs Hai (Ya'ni Apni Khwahishaat Se Jihaad Karna Bada Jihaad Hai).

[Isko Baihaqi Ne Rivaayat Kiya Hai Aur **Iski Sanad Ko Kamzor Kaha.** Dekhiye: Kitaab-Uz-Zuhd Al-Akbar, Pg : 165, Hadees : 373]

Mangharat Aur Mauzoo: Ibn Hajar (Rahimahullaah) Ne Isey Mangharat Wa Mauzoo Rivaayat Kaha Hai,

Unho Ne Kaha Ki Yeh Khabar Nabi (ﷺ) Ne Nahi Kaha Balke Yeh Tou Ek Aadmi Jis Ka Naam Ibraaheem Bin Abu Alba Tha (Jis Ne Buzdili Ki Wajah Se Yeh Baat Nikaali Ke Apne Nafs Ka Jihaad Bada Hai).

Nabi (ﷺ) Ne Farmaaya: "**Mujh Par Jhoot Mat Baandho Jis Ne Bhi Mujh Par Jaan Boojh Kar Jhoot Baandha Woh Yaqeenan Jahannam Mein Jaayega.**" [Al-Bukhaari : 106]

Nafs Ka Bhi Jihaad Hota Hai Lekin Isey AFZAL JIHAAD Kehna Bilkul Ghalat Aur Nabi (ﷺ) Ki Hadees Ke Khilaaf Hai.

KAUN SE AMAAL AFZAL HAI ?

Raavi-e-Hadees **Abdullaah Bin Hubshiy Al-Khas'amiy** (Raziyallaahu Anhu),

Nabi (ﷺ) Se Poocha Gaya: Kaun Sa Amal Afzal Hai ? Rasool Allaah Ne Farmaaya: "Lamba Qiyaam." Kaha Gaya: **Kaun Sa Sadaqah Afzal Hai ?** Farmaaya: "Jo Qaleel Maal Aur Mehnat Karke Sadaqah Dey."

Kaha Gaya: **Kaunsi Hijrat Afzal Hai ?** Nabi (ﷺ) Ne Farmaaya: "Jo Shakhs Allaah Ke Haraam Karda Cheezon Ko Chhord Dey."

Kaha Gaya: **Kaun Sa Jihaad Afzal Hai ?** Rasool Allaah (ﷺ) Ne Farmaaya :

"Jo Shakhs Mushrikeen (Shirk Karne Waalon) Ke Saath Apni Jaan Aur Maal Ke Saath Jihaad Kare."

Poocha Gaya: Kaun Sa Qatal Sharf Waala Hai ? Rasool Allaah Ne Farmaaya :

"Jis Ka Khoon Bahaadiya Gaya Aur Uske Ghodey Ko Bhi Kaat Diya Gaya."

[Sunan Abu Daawood, Hadees (Hasan) : 1449]

FAAEDAH: Allaahu Akbar ! Sahaabah Akraam (Raziyallaahu Anhum) Ko Deen Aur Eemaan Ki Samajh Aajaney Ke Ba'd Goya Duniyavi Khwahishaat Unke Dilon Se Utar Hi Gayi Thi. Roti, Kapdey Aur Makaan Ke Baarey Mein Na Un Logon Ne Poocha Na Nabi Ne Farmaaya.

Haqueeqat Mein Yeh Cheezein Dunya Ke Safar Mein Raah Guzaari Ke Liye Hai, Magar Afsos Ke Ab Logon Ke Zehanon Par Sirf Duniyavi Cheezon Ke Alaavah Aur Doosra Khayaal Hi Nahi Aata.

2. Nabi (ﷺ) Ne Farmaaya: **"Mushrikeen Se Jihaad Karo: Apne Maalon Ke Saath, Apni Jaanon Ke Saath Aur Apni Zabaanon Ke Saath."** [Abu Daawood : 2504, Hasan]

FAAEDAH: Saarey Musalmaanon Ko Apni Apni Mumkinah Salahiyat Ke Saath Kufr Ke Muqaabiley Mein Tayyaar Rehna Waajib Hai. Jawaan Apni Jaanon Aur Jawaani Se, Ameer Log Apne Maalon Se, Ulamaa Dawat Aur Tableegh Se Jihaad Karein.

Al-Gharz Jo Musalmaan Jihaad Ki Taraf Bulaaney Se Apna Zehan Khaali Rakhte Hain, Usey Apne Eemaan Ki Fikr Karni Chaahiye.

TUM PAR JIHAAD FARZ KARDIYA GAYA HAI.

Allaah Ta'aalaa Ne Irshaad Farmaaya :

“Tum Par Jihaad Farz Kardiya Gaya Hai Chaahey Tumhe Yeh Naapasand Hi Ho. Mumkin Hai Ke Tum Kisi Cheez Ko Buri Jaano Aur Woh Tumhaare Liye Achchi Ho.

Aur Yeh Bhi Mumkin Hai Ke Tum Kisi Cheez Ko Achhi Samjho Haalanke Woh Tumhaare Liye Buri Ho. *Haqeeqi ilm Tou Allaah Hi Ko Hai Tum Mehaz Bekhabar Ho.*” [Al-Baqarah : 216]

TAFSEER: Jihaad Baqaaye Ummat Ka Bunyaadi Usool. Dushmanaan-e-Islaam (Kuffaar, Mushrikeen Wa Murtaddeen Waghairah) Se Deen-e-Islaam Ke Bachaao Ke Liye Jihaad Farziyat Ka Is Aayat Mein Hukm Ho Raha Hai.

Az-Zuhri Kehte Hain: **Jihaad Har Shakhs Par Farz Hai, Khwaah Ladaayi Mein Nikley Ya Baitha Rahey. Sab Ka Farz Hai Ke Jab Unse Madad Talab Kee Jaaye Tou Woh Imdaad Karein,** Jab Unse Faryaad Kee Jaaye Ya Faryaad Rasee Karein, Jab Unhein Maidaan Mein Bulaaya Jaaye Yeh Nikal Khadey Ho. Saheeh Hadees Mein Hai Ke: **“Jo Shakhs Marjaaye Aur Usne Na Tou Jihaad Kiya Ho Na Apne Dil Mein Jihaad Ki Baat Cheet Kee Ho Woh Jaahiliyyat Ki Maut Marega.”** [Saheeh Muslim Wa Abu Daawood] Aur Hadees Mein Hai: **“Fatah Makkah Ke Ba'd Hijrat Tou Nahi Rahi Lekin Jihaad Aur (Iski) Niyyat Maujood Hai.** Aur Jab Tum Se Jihaad Ke Liye Nikalne Ko Kaha Jaaye Tou Nikal Khadey Ho.” Yeh Hukm Nabi (ﷺ) ne Fatah Makkah Ke Din Farmaaya Tha.

Phir (Allaah) Ne Farmaaya Hai: **Hukm Jihaad Chaahey Tum Par Bhaari Padega Aur Isme Tumhe Mashaqqat Aur Takleef Nazar Aayegi.** Mumkin Hai Qatal Bhi Kiye Jaao, Mumkin Hai Zakhmi Hojaao Phir Safar Ki Takleef... Lekin Samjho Tou Mumkin Hai Tum Buraa Jaano Aur Ho Tumhaare Liye Achha. Kyunke Isi (Jihaad) Se Tumhaara Ghalba Aur Dushman Ki Paamaali Hai. **Unke Maal, Unke Mulk Balke Unke Baal Bachche Tak Tumhaare Qadmon Mein Girr Padengey. Aur Yeh Bhi Hosakta Hai Ke Tum Kisi Cheez Ko Apne Liye Achha Jaano Aur Woh Tumhaare Liye Buraa Ho.**

Amooman Aisa Hota Hai Ke Insaan Ek Cheez Ko Chaahta Hai Lekin Fil Waaqiy Na Usme Maslihat Hoti Hai Na Khair Wa Barkat. Isi Tarah Chahey Tou Jihaad Na Karne Mein Achhaayi Samjho Dar-Asal Woh Tumhaare Liye Zabardast Buraayi Hai. **Kyunke Is (Jihaad Ko Buraa Jaanne Aur Na Karne) Se Dushman Tum Par Ghaalib Aajayega Aur Dunya Mein Qadam Tikaaney Ko Bhi Tumhe Jagah Na Milegi.**

Tamaam Kaamo Ke Anjaam Ka ilm Mehaz Parwardigaar-e-Aalam Hi Ko Hai. Woh Jaanta Hai Ke Kaunsa Kaam Tumhaare Liye Anjaam Ke Lihaaz Se Achha Hai Aur Kaunsa Buraa Hai. Woh Tumhe Usi Kaam Ka Hukm Deta Hai Jis Mein Tumhaare Liye Donon Jahaan Ki Behtari Ho. Tum Uske Ahkaam Dilo Jaan Se Qubool Karliya Karo Aur Uske Har Har Hukm Ko Kushaada Peshani Se Maanliya Karo Isi Mein Tumhaari Bhalaayi Aur Amadagi Hai. [Tafseer Ibn Kaseer]

ISLAAM MEIN ZABARDASTI.

Tafseer Padhiye Aur Is Aayat Ka Saheeh Matlab Jaaniye.

Allaah Ne Kaha: "Deen Ke Baarey Mein Koi Zabardasti Nahi..." [Al-Baqarah : 256]

TAFSEER: Ulamaa Ki Ek Badi Jamaat Ka Yeh Khayaal Hai Ke Yeh Aayat Ahle Kitaab (Yahood Aur Nasaaraa) Ke Haqq Mein Hai Jo Faskh Wa Tabdeel Tauraat Aur Injeel Ke Pehle Deen Maseeha ikhtiyaar Kar Chukey The Aur Ab Woh Jizya Par Razamand Ho Jaaye.

Ba'z Aur Kehte Hain, Qitaal Waali Aayat Ne Is Aayat (Deen Mein Zabardasti Nahi) Ko Mansookh Kardiya, Tamaam Insaanon Ko Is Paak Deen Ki Dawat Dena Zaroori Hai, Agar Koi Inkaar Kare Tou Beshak Musalmaan Usse Jihaad Karein.

Jaise Aur Jagah Hai: "Anqareeb Tumhein Us Qaum Ki Taraf Bulaaya Jaayega Jo Badi Ladaaka Hai, **Ya Tou Tum Usse Ladogey Ya Woh Islaam Laaengey.** [Soorah Fath : 16]

Ek Aur Jagah Hai, Aye Nabi Kaafiron Aur Munaafiqon Se Jihaad Kar Aur Un Par Sakhti Kar [At-Taubah : 73]. **"Aye Eemaan Waalon ! Apne Aas Paas Ke Kuffaar Se Jihaad Karo Tum Mein Woh Ghir Jaaein, Aur Yaqeen Rakho Ke Allaah Muttaqiyon Ke Saath Hai."**

Saheeh Hadees Mein Hai, "Tere Rabb Ko Un Logon Par Ta'jjub Aata Hai Jo Zanjeeron Mein Jakdey Huye Jannat Ki Taraf Ghaseetey Jaatey Hain." [Saheeh Al-Bukhaari : 3010]

Ya'ni Woh Kuffaar Jo Jung Ke Maidaan Mein Qaidi Hokar Toq Wa Salaasil Pehnakar Yahaan Laaye Jaatey Hain Phir Woh Islaam Qubool Kar Letey Hain Aur Unka Zaahir Baatin Achcha Ho Jaata Hai Aur Woh Jannat Ke Laaeq Banjaatey Hain.

Musnad Ahmad : 11650 (Aur Al-Albaani Ki As-Saheehah : 1454) Mein Hai Ke, **Ek Shakhs Se Nabi (ﷺ) Ne Kaha: Musalmaan Ho Jaao, Usne Kaha: Mera Dil Nahi Chaahta.**

Rasool Allaah Ne Kaha: **Go Tera Dil Na Chaahta Ho (Phir Bhi Musalmaan Ho Jaao.) Matlab Yeh Hai Ke, Tu Kalma Padhley Phir Ek Din Woh Bhi Aayega Allaah Tere Dil Ko Khol Dey Aur Tu Dil Se Bhi Islaam Ka Dildaada Ho Jaayega.**

Achchi Niyyat ikhlaas Amal Tujhe Naseeb Ho, Jo Shakhs Butt (idol) Aur Ausaan Aur Ma'budaan Baatil Aur Shaitaani Kalaam Ki Qubooliyat Ko Chhord Dey, Allaah Ki Tauheed Ka Iqraari Aur Aamil Banjaaye Woh Seedhey Aur Saheeh Raastey Par Hai.

[Tafseer Ibn Kaseer]

ALLAAH NE APNE BANDON KI JAAN AUR MAAL KO KHAREED LIYA HAI.

Allaah Ta'aalā Ne Farmaaya :

"Beshak Allaah Ta'aalā Ne Musalmaanon Se Unki Jaanon Ko Aur Unke Maalon Ko Is Baat Ke Badley Mein Khareed Liya Hai Ke Unko Jannat Milegi.

Woh Log Allaah Ki Raah Mein Ladtey Hain Jis Mein Qatal Karte Hain Aur Qatal Kiye Jaatey Hain Is Par Sachcha Vaada Kiya Gaya Hai Tauraat Mein Aur Injeel Mein Aur Qur-aan Mein Aur Allaah Se Zyaada Apne Ahad Ko Poora Karne Waala Kaun Hai Tou Tum Log Apni Is Bai'y (Ya'ni Saudey) Par Jis Ka Tum Ne Muaamla Tehraaya Hai Khushi Manaao Aur Yeh Badi Kaamyaabi Hai." [Sūrah At-Taubah : 111]

TAFSEER: Mujahideen Ke Liye Istisnaai In'aamaat. Allaah Ta'aalā Khabar Deta Hai Ke Jab Mumin Bandey Haqq Ki Raah Mein Apni Maalein Aur Jaanein Dey. Allaah Ta'aalā Iske Badley Mein Apne Fazal Wa Karam Aur Lutf Wa Raham Se Unhein Jannat Ataa Farmaaega.

Bandah Apni Cheez Jo Haqeeqat Mein Allaah Hi Ki Hai Uski Raah Mein Kharch Karta Hai Tou Us Ki Itaa'at Guzaari Maalik Al-Mulk Khush Hokaar Us Par Apna Aur Fazal Karta Hai. Subhaan-Allaah, Allaah Kitni Zabardast Qeemat Parvardigaar Kaisi Haqeer Cheez Par Deta Hai. Dar-Asal Har Musalmaan Allaah Se Yeh Sauda Kar Chuka Hai. Usey Ikhtiyaar Hai Ke Woh Usey Poora Kare Ya Yoohi Apni Gardan Mein Latkaaye Huye Dunya Se Uthjaaye.

Isliye Mujaahideen Jab Jihaad Ke Liye Jaate Hain Tou Kaha Jaata Hai Ke Usne Allaah Ta'aalaa Se Bepaar (business) Kiya. Ya'ni Woh Khareed Wa Farokht Jisey Woh Pehle Se Kar Chuka Tha Usne Poori Kee.

Abdullaah Bin Rawaaha (Raziyallaahu Anhu) Ne Lailatul Uqbah Mein Bai'at Karte Huye Kaha: **Ke Aye Allaah Ke Rasool (ﷺ) ! Apne Rabb Ke Liye Aur Apne Liye Jo Chaahein (Mujhse) Shart Manwaalein.**

Nabi (ﷺ) Ne Farmaaya: Mai Apne Rabb Ke Liye Tum Se Yeh Shart Qubool Karaata Hoon Ke Usi Ki Ibaadat Karna, Uske Saath Kisi Ko Shareek Na Karna. Aur Apne Liye Tum Se Is Baat Ki Paabandi Karaata Hoon Ke Jis Tarah Apni Jaan Aur Maal Ki Hifaazat Karte Ho Meri Bhi Hifaazat Karna.

Abdullaah Ne Poocha: Jab Hum Yunhi Kare Tou Hum Ko Kya Milega ? Nabi (ﷺ) Ne Kaha: Jannat (Milegi) ! Yeh Sunte Hi Khushi Se Kehne Laga: Allaah Ki Qasam Is Saudey Mein Tou Hum Bohat Hi Faaedey Mein Rahengey.

Bas Ab Pukhta Baat Hai, Na Hum Usey Todengey Aur Na Todney Ki Guzaarish Karengy. Pas Yeh Aayat Naazil Huyi Yeh Allaah Ki Raah Mein Jihaad Karte Hain, Na Is Ki Parwa Hoti Hai Ke Hum Maarey Jaaengey Na Allaah Ke Dushmanon Par Vaar Karne Mein Unhein Taamil Hota Hai, **(Bas) Martey Hain Aur Maartey Hain. Aison Ke Liye Jannat Waajib Hai.**

Al-Bukhaari Aur Muslim Ki Hadees Mein Hai Ke,

“Jo Shakhs Allaah Ki Raah Mein Nikal Khada Ho Jihaad Ke Liye, Rasoolon Ki Sachchaayi Maankar, **Usey (Ya'ni Mujaahid ko) Ya Tou Faut Karke Jannat Mein Allaah Ta'aalā Ley Jaata Hai Ya Poore Poore Ajar Aur Behtareen Ghaneemat Ke Saath Waapas Usey Lautata Hai.**”

Allaah Ta'aalā Ne Yeh Baat Apne Zimmey Zaroori Karli Hai Aur Apne Rasoolon Par Behtareen Kitaabon Mein Naazil Bhi Farmaayi Hai. Allaah Kabhi Vaada Khilaafi Nahi Karta. Allaah Se Zyaada Vaadon Ko Poora Karne Waala Koi Nahi Ho Sakta Na Usse Zyaada Sachchaayi Kisi Ki Baaton Mein Hoti Hai.

Jis Ne Is Khareed Wa Farokht Ko Poora Kiya Uske Liye Khushi Hai Aur Mubaarak Baadi Hai. Woh Kaamiyaab Hai Aur Hamesha Ki Ni'maton Ka Maalik Hai. [Tafseer Ibn Kaseer]

ALLAAH TA'AALĀ KI APNE BANDON KO NASEEHAT.

Allaah Ta'aalā Ne Farmaaya: "**Aye Eemaan Waalon ! Tum Saabit Qadam Raho Aur Ek Doosrey Ko Thaamey Rakho Aur Jihaad Ke Liye Tayyaar Raho** Aur Allaah Ta'aalā Se Dartey Raho Taaki Tum Muraad Ko Pohanchō." [Sūrah Aal-Imraan, Aayat : 200]

TAFSEER: Abdullaah Bin Mubaarak (Rahimahullaah) Ne 170 Ya 177 Hijree Mein Shahar Tarsoos Mein Muhammad Bin Ibraahīm Bin Sakeena Ko Jabke Woh Unko Vidāa' Karne Aaye The Aur Yeh (Ibn Mubaarak) Jihaad Ko Jaa Rahey The, Yeh Ash'aar Likhwa Kar Fuzail Bin Iyaaz (Rahimahullaah) Ko Bijhwaaye.

(Woh Ash'aar The): "**Aye Makkah Aur Madeena Mein Rehkar Ibaadat Karne Waale Agar Tu Mujaahideen Ko Dekhleta Tou Yaqeenan Tujhe Maloom Ho Jaata Ke,**

Teri Ibaadat Tou Ek Kheyli Hai, Ek Woh Shakhs Hai Jis Ke Aansu Uske Rukhsaaron Ko Tarr Karte Hain Aur Ek Hum Hai Jo Apni Gardan Allaah Ki Raah Mein Katwakar Khoon Mein Nahaa Letey Hai. Ek Woh Shakhs Hai Jis Ka Ghoda Baatil Aur Bekaar Kaam Mein Thak Jaata Hai Aur Hamaare Ghodey Hamley Aur Ladaayi Ke Din Hi Thaktey Hain.

Agar Kayi Khushbooein Tumhaare Liye Hai Aur Hamaare Liye Agar Kayi Khushbu Ghodon Ke Taapon Ki Khaak Aur Paakiza Gard Wa Ghubaar Hai.

Yaqeen Maano Ke Nabi (ﷺ) Ki Yeh Hadees Humein Pohanch Chuki Hai Jo Saraasar Raasti Aur Durusti Waali Bilkul Sachchi Hai Ke "**Jis Ke Qadam Allaah Ki Raah Mein Ghubaar Aalood Hogaye Allaah Ta'aalā Usey Dozakh Par Haraam Kardega.**" [Saheeh Al-Bukhaari : 907] Aur Lo Yeh Hai Allaah Ta'aalā Ki Paak Kitaab Jo Hum Mein Maujood Hai Aur Saaf Keh Rahi Hai Aur Sach Keh Rahi Hai Ke Shaheed Murda Nahi.

Muhammad Bin Ibraahīm Kehte Hain: **Jab Mai Ne Masjid-e-Haraam Mein Pohanch Kar Fuzail Bin Iyaaz (Rahimahullaah) Ko Yeh Ash'aar Dikhaaye Tou Aap Padhkar Bohat Roye Aur Farmaaya:** "Abu Abdur-Rahmaan Allaah Ta'aalā Ki Rahmatein Un Par Ho, (Unho Ne) Saheeh Aur Sach Farmaaya Aur Mere Paas Naseehat Naama Laaye Is Ke Badley Mein Tumhein Ek Hadees Likhwaata Hoon Woh Yeh Ke,

"Ek Shakhs Nabi (ﷺ) Ke Paas Aaya, Usne Kaha: Mujhe Koi Aisa Amal Bataaiye Jo Jihaad Ke Baraabar Ho (Ya'ni Wahi Darja Rakhta Ho)

Nabi (ﷺ) Ne Farmaaya: "Mai Nahi Paata Ke Tu Woh (Amal) Kar Sakega, **Jab Mujaahid Jihaad Ke Liye (Ghar Se) Nikley Tou Tum Masjid Mein Daakhil Ho Jaao, Aur Khadey Hokar Namaazein Padhna Shuru Karo (Aur Padhte Hi Raho) Padhne Mein Kotaahi Na Karo Rozey Rakho (Bas Rakhey Jaao) Iftaar Na Karo.**"

Usne Kaha Yeh Kaun Kar Sakta Hai ?" [Saheeh Al-Bukhaari : 2785].

Aur Ek Rivaayat Mein Hai Ke Us Aadmi Ne Kaha: Mai Isse Bohat Hi Kamzor Hoon. Nabi (ﷺ) Ne Kaha: **Agar Tujh Mein Itni Taaqat Hoti Aur Tu Aisa Kar Bhi Sakta Tou Bhi Mujaahid Fee Sabeel Lillaah Ke Darjey Ko Na Pohanch Sakta. Tu Yeh Bhi Jaanta Hai Ke Mujaahid Ke Ghodey Ki Rassi Daraaz Ho Jaaye Aur Woh Idhar Udhar Charr Jaaye (Khaane Jaaye) Tou Is Par Bhi Mujaahid Ko Nekiyaan Milti Hai.** [Tafseer Ibn Kaseer]

BINA NUQSAAN WAALI TIJAARAT (Business).

Allaah Ta'aalaa Ne Farmaaya: "**Aye Eemaan Waalon ! Kya Main Tumhe Woh Tijaarat Na Batlaa Doon Jo Tumhein Dard Naak Azaab Se Bachaaley ?**" (10)

"(Woh Tijaarat Yeh Hai Ke Tum) Allaah Ta'aalaa Par Aur Uske Rasool Par Eemaan Laao Aur Allaah Ki Raah Mein **Apne Maal Aur Apni Jaanon Se Jihaad Karo.** Yeh Tumhaare Liye Behtar Hai Agar Tum Mein ilm Ho." (11) [Soorah As-Saff, Aayat : 10-11]

TAFSEER: Sau Feesad (100%) Faaedey Waali Tijaarat. Sahaabah Ne Nabi (ﷺ) Se Poochna Chaaha Ke Sab Se Zyaada Mehboob Amal Allaah Ko Kaunsa Hai ? Is Par Allaah Ta'aalaa Ne Yeh Soorat Naazil Farmaayi, Jis Mein Farmaa Raha Hai Ki Aao Mai Tumhein Saraasar Nafaa Waali Tijaarat Bataata Hoon Jis Mein Ghaatey (Nuqsaan) Ki Koi Soorat Hi Nahi. Jis Se Maqsad Haasil Aur Darr Khatam Ho Jaayega.

Woh Yeh Hai Ke Tum Allaah Ki Wahdaaniyat Aur Uske Rasool Ki Risaalat Par Eemaan Laao, Apni Jaan Aur Maal Uski Raah Mein Qurbaan Karne Par Tuljaao, Jaanlo Ke Dunya Ki Tijaarat Aur Uske Liye Kadd Wa Kosh Karne Se Bohat Hi Behtar Hai.

Agar Meri Is Batlaayi Huyi Tijaarat Ke Taajir (Businessman) Tum Bangaye Tou Tumhaari Har Laghzish Se Har Gunaah Se Mai Darguzar Karlunga Aur Jannaton Ke Paakiza Mehalaat Mein Aur Buland Wa Baala Darjon Mein Tumhein Pohanchaunga.

Tumhaare Baala Khaanon Aur Un Hameshgi Waale Baaghaat Ke Darakhton Taley Se Saaf Shaffaaf Nehrey Poori Ravaani Se Jaari Hogi. **Yaqeen Maano Ke Zabardast Kaamyabi Aur A'laa Maqsad Yahi Hai.**

Achcha Isse Bhi Zyaada Suno ! Tum Jo Hamesha Dushmanon Ke Muqaabiley Par Meri Madad Talab Karte Rehte Ho Aur Apni Jeet Chaahtey Ho, Mera Vaada Hai Ke Yeh Bhi Tumhein Dunga Udhar Muqaabila Hua, Idhar Fatah Wa Nusrat Ne Rakaab Bosi Ki.

Aur Jagah Aayat Mein Hai Ke: **"Aye Eemaan Waalon ! Agar Tum Allaah Ke (Deen) Ki Madad Karogey Tou Woh Tumhaari Madad Karega Aur Tumhe Saabit Qadam Rakhega."** [Soorah Muhammad : 7]

Yeh Madad Aur Fatah Dunya Mein Aur Woh Jannat Aur Ni'mat Aakhirat Mein Un Logon Ke Hissey Mein Hai Jo Allaah Ta'aalaa Ki Aur Uske Rasool Ki Itaa'at Mein Lagey Rahey

Aur Allaah Ke Deen Mein Jaan Wa Maal Se Dareegh Na Karein Isi Liye Farmaa Diya Ke Aye Nabi ! Meri Taraf Se Khush Khabri Pohanchaado. **[Tafseer Ibn Kaseer]**

DOOSREY MAZAAHIB (Religions) PAR ISLAAM HI GHAALIB RAHEGA.

Allaah Ta'aalaa Ne Farmaaya :

"Usi Ne Apne Rasool Ko Hidaayat Aur Sachchey Deen Ke Saath Bheja Hai **Taaki Usey Tamaam Mazhabon Par Ghaalib Kardey Agarchey Mushrikeen Buraa Maaney."**

[Soorah At-Taubah : 33]

TAFSEER: Taubah Ki Aayat No.32-33 Ki Tafseer. **Har Qism Ke Kaafir Ka Iraada Aur Chaahat Yahi Hai Ke Allaah Ka Noor Bujhaadein,** Allaah Ki Hidaayat Aur Deen Haq Ko Mitaadein. Yeh Log Allaah Ke Noor Ko Bujhaaney Ki Chaahat Mein Apni Mumkin Koshish Karein, Aakhir Aajiz Hokaar Reh Jaaengey.

Allaah Ka Faislah Hai Ke Deen Haq, Taleem Rasool (ﷺ) Ka Bol Baala Hoga. Tum Mitaana Chaahtey Ho Allaah Usko Buland Karna Chaahta Hai.

Zaahir Hai Ke Allaah Ki Chaahat Tumhaari Chaahat Par Ghaalib Rahegi. Chaahey Tum Naakhush Raho Lekin Aaftaab Hidaayat Beech Aasmaan Mein Pohanchkar Hi Rahegi.

Yeh (Islaam) Tamaam Aur Mazaahib (other religions) Par Chhaakar Hi Rahega Nabi (ﷺ) Farmaate Hain: "Mere Liye Mashriq Aur Maghrib Ki Zameen Lapetdi Gayi Meri Ummat Ka Mulk Un Tamaam Jagaahon Tak Pohanchega.

Farmaate Hain Tumhaare Haathon Par Mashriq Aur Maghrib (East and West) Fatah Hoga, Tumhaare Sardaar Jahannami Hain. Siwaaye Unke Jo Muttaqi Parhezgaar Aur Amaanat Daar Ho.

Farmaate Hain, **Yeh Deen Tamaam Us Jagah Par Pohanchega Jahaan Din, Raat Pohanchi.** Koi Kachcha Pakka Ghar Aisa Baaqi Na Rahega Jahaan Allaah Ta'aalaa Islaam Ko Na Pohanchaye. **Azeezon Ko Azeez Karega Aur Zaleelon Ko Zaleel Karega, Islaam Ko Izzat Deney Waalon Ko Izzat Milegi Aur Kufr Ko Zillat Naseeb Hogi.** [Tafseer Ibn Kaseer]

MUSALMAAN AAZMAAYE JAAENGEY.

Allaah Ta'aalaa Ne Farmaaya :

"Kya Tum Yeh Samajh Baithey Ho Ke Tum Chhord Diye Jaaogey Haalanke Ab Tak Allaah Ne Tum Mein Unhein Zaahir Nahi Kiya Jo Jihaad Karne Waale Hain Aur Jinhone Allaah Ke Aur Uske Rasool Ke Aur Muminon Ke Siwa Kisi Ko Dost Nahi Banaaya. Allaah Khoob Khabar Daar Hai Jo Tum Kar Rahey Ho." [At-Taubah : 16]

TAFSEER: Musalmaan Bhi Aazmaaye Jaaengey. Yeh Naamumkin Hai Ke Baghair Imtehaan Ke Musalmaan Bhi Chhord Diye Jaaye. **Sachche Aur Jhoote Musalmaan Ko Zaahir Karna Zaroori Hai.**

Allaah Ta'aalaa Ne Kaha: **"Allaah Aisa Nahi Hai Ke Tum Muminon Ko Tumhaari Haalat Par Hi Chhord Dey Aur Imtehaan Karke Yeh Na Maloom Karle Ke Khabees (Naapaak) Kaun Hai Aur Tayyib (Paak) Kaun Hai ?** [Aal-Imraan : 179]

Pas Jihaad Ke Mashru Karne Mein Ek Hikmat Yeh Bhi Hai Ke Kharey, Khotey Ki Tameez Hojati Hai Jabke Allaah Ta'aalaa Har Cheez Se Waaqif Hai.

Jo Hoga Woh Bhi Usey (Allaah Ko) Maloom Hai Aur Jo Nahi Hua Woh Kab Hoga Aur Kis Tarah Hoga Yeh Bhi Woh Jaanta Hai. [Tafseer Ibn Kaseer]

KUFR KO EEMAAN SE ZYAADA AZEEZ RAKHNE WAALON KA BAYAAN.

"Aye Eemaan Waalon ! Apne Baapon Ko Aur **Apne Bhaiyon Ko Dost Na Banaao Agar Woh Kufr Ko Eemaan Se Zyaada Azeez Rakhein.** Tum Mein Se Jo Bhi Unse Muhabbat Rakhega Woh Poora Gunahgaar Zaalim Hai." [23]

Phir Allaah Ta'aalaa Kehte Hain: "**Aap Keh Deejiye Ke Agar Tumhaare Baap Aur Tumhaare Ladke Aur Tumhaare Bhaai Aur Tumhaari Beewiyan** Aur Tumhaare Kumbey Qabeeley Aur Tumhaare Kamaaye Huye Maal Aur Woh Tijaarat Jis Ki Kami Se Tum Dartey Ho Aur Woh Haweliyaan Jinhein Tum Pasand Karte Ho

Agar Yeh (saari cheezein) Tumhein Allaah Se Aur Uske Rasool Se Aur Uski Raah Mein Jihaad Karne Se Bhi Zyaada Azeez Hain Tou Tum Intizaar Karo Allaah Ta'aalaa Apna Azaab Ley Aaye. Allaah Ta'aalaa Faasiqon Ko Hidaayat Nahi Deta." [24]

[Soorah At-Taubah, Aayat : 23, 24]

TAFSEER: Allaah Ta'aalaa Kaafiron Se Dosti Chhord Ne Ka Hukm Deta Hai. Unki Dostiyan Se Rokta Hai Go Woh Maa, Baap Ho Bhaai Ho. Bashartey Ke Woh Kufr Ko Islaam Par Tarjeeh Dein Aur Aayat Mein Hai,

"Allaah Ta'aalaa Par Aur Qiyaamat Ke Din Par Eemaan Rakhney Waalon Ko Aap Allaah Aur Uske Rasool Ki Mukhaalifat Karne Waalon Se Muhabbat Rakhtey Huye Hargiz Na Paaengey **Chaahey Woh Unke Baap Ya Unke Betey Ya Unke Bhaai Ya Unke Qabeeley Ke (Azeez) Hi Kyun Na Ho.**" [Al-Mujaadalah : 22]

Haafiz Baihaqi Ne Abdullaah Bin Shauzab Ki Haree Bataan Kiya Ke Abu Ubaidah Bin Jarraah (Raziyaallaahu Anhu) Ka Waalid,

Badr Ke Din Abu Ubaidah Ki Taraf Nezah Seedha Kar Raha Tha Aur Abu Ubaidah (Raziyaallaahu Anhu) Apne Waalid Se Eraaz Kar Rahey The Jab Jarraah Baaz Na Aaya Tou

Uske Betey Abu Ubaidah (Raziyallaahu Anhu) Ne Usey Qatal Kardiya. Usi Ke Baarey Mein Allaah Ta'aalaa Ne Is Aayat [58:22] Ko Naazil Kiya.

Phir Aisa Karne Waalon Ko Daraata Hai Aur Farmaata Hai Ke Agar Woh Rishtedaar Apne Haasil Kiye Huye Maal Mein Kami Hojaney Se Dartey Ho Aur Pasandeeda Makanaat Agar Tumhein Allaah Aur Rasool Se Aur Jihaad Se Bhi Zyaada Marghoob Hain

Tou Tumhein Allaah Ke Azaab Ko Bardaasht Karne Ke Liye Tayyaar Rehna Chaahiye. Aisey Badkaaron Ko Allaah Bhi Raasta Nahi Dikhaata.

Nabi (ﷺ) Ne Kaha: "Jab Tum Soodi Leyn Deyn Karne Lagogey, Bailon Ki Dumein Pakad Logey, Kheti Baadi Hi Par Mutmain/Raazi Ho Jaaogey Aur Jihaad Chhord Baithogey Tou Allaah Tum Par Aisi Zillat Musallat Kardega Jo Kisi Tarah Zaail (Khatam) Na Hogi Hatta (Ya'ni Jab Tak) Ke Tum Apne Deen Ki Taraf Laut Aao."

[Abu Daawood : 3462, Saheeh By Albaani] **[Tafseer Ibn Kaseer]**

SHAITAAN KE DOSTON (Ya'ni Tawāgheet) SE JUNG LAAZIM HAI.

Allaah Ta'aalâ Ne Kaha :

"Jo Log Eemaan Laaye Hain Woh Tou Allaah Ta'aalâ Ki Raah Mein Jihaad Karte Hain Aur Jin Logon Ne Kufr Kiya Hai Woh Allaah Ke Siwa Taaghoot Ki Raah Mein Ladtey Hain. Pas Tum Shaitaan Ke Doston Se Jung Karo ! Yaqeen Maano Ke Shaitaani Heela (Bilkul Boda Aur) Sakht Kamzor Hai." [An-Nisaa : 76]

TAFSEER: Allaah Ta'aalâ Farmaata Hai: Eemaandaar Allaah Ki Farmabardaari Aur Uski Razamandi Ke Liye Jihaad Karte Hain Aur Kuffaar Shaitaan Ki Itaa'at Mein Ladtey Hain.

Tou Musalmaanon Ko Chaahiye Ke Shaitaan Ke Doston Se Jo Allaah Ke Dushman Hain Dil Khol Kar Jung Karein Aur Yaqeen Maanein Ke Shaitaan Ki Chaal Bohat Kamzor Hai.

[Tafseer Ibn Kaseer]

ASABIYAT (Khaandaan, Qabeela Ya Watanparasti) KA BAYAAN.

Raavi-e-Hadees Abu Hurairah (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: **"Jo Shakhs Gumraahi Ke Jhandey Taley Ladey, Asabiyat Ki Da'wat Dey, Aur Asabiyat Ke Sabab Ghazabnaak Ho (Tou) Uski Maut Jaahiliyyat Ki Maut Hogi."** [Sunan Ibn Maajah, Hadees (Saheeh) : 3948]

VAZAAHAT: Jaahiliyyat Ke Zamaaney Mein Har Qabeela Doosre Qabeeley Se Nafsaaniyat Aur Ta'ssub Ke Jazbey Se Ladta Aur Fakhr Wa Ghuroor Aur Takabbur Usko Qatal Wa Qitaal Par Amaada Karte, Aur Apne Qabeeley Ki Naamuri Aur Izzat Ke Liye Jaan Deta Aur Jaan Leta, Pas Nabi (ﷺ) Ne Farmaaya Ke :

Islaam Ke Zamaaney Mein Jo Shar'ee Sabab Ke Baghair Ladaayi Kare, Uska Hukm Bhi Jaahiliyyat Ki Tarah Hai. Ya'ni Us Ladaayi Mein Kuch Sawaab Nahi Balke Azaab Hoga.

Aur Gumraahi Ke Jhandey Ka Yahi Matlab Hai Ke Na Shara' Ke Mutaabiq Imaam Ho, Na Shara' Ke Usool Aur Zabaabit Ke Lihaaz Se Jihaad Ho, Balke Yoon Apni Qaum Ka Fakhr Qaaim Rakhne Ke Liye Koi Ladey Aur Maara Jaaye Tou Aisey Ladne Waale Ko Kuch Sawaab Nahi. **Sub-haanallaah Deen-e-Islaam Se Badhkar Koi Deen Kaise Achha Hosakta Hai.**

EK MAUZOO (Mangharat/Fabricated) RIVAAYAT.

"Ke Mulk (Watan/Country) Se Muhabbat Karna Eemaan Ka Hissa Hai."

Mazkoora Rivaayat Nabi (ﷺ) Ne Nahi Kaha Hai, Yeh Mauzoo Aur Jhoot Hai Jis Ko Nabi (ﷺ) Ke Naam Par Mansoob Kiya Gaya Hai.

Dekhiye: Kashf Al-Khafa' Wa Muzil Al-Libaas : 1102.

[Al-Albaani Ki Silsilatul Ahaadees Az-Zaeefa : 36 ; Aur Isko Al-Sughaanī Ne Apni (Kitaab) Al-Mauzooah : 81 Mein Laaya Hai]

Allaah Raham Kare Hamaare Kuch Naam Nihaad Musalmaan Yeh Bhi Kehte Hai Ki Nabi Ne Kaha: **"Jis Mulk Mein Rehte Ho Uska Qaanoon Maano Aur Usse Ghaddaari Ya Dhoka Mat Do."** (Naoozubillaah)

Mera Ek Sawaal Hai Ki Jo Shakhs Yeh Kehta Hai Ki Hamaara Islaam Aur Hamaare Nabi (ﷺ) Ne Yahi Bataaya Hai Ki Mulk Se Wafadaari Karna Laazim Hai.

Tou Zara Iski Daleel Bhi Tou Bataado Ke Kahaan Rasool Allaah Ne Aisa Kaha Hai ?

Aur Ahle Hadees Kehne Waalon Mein Se Kuch Logon Ka Bhi Yahi Gumaan Hai Ki Nabi Ne Aisa Kaha Hai Jab Ke Ahle Hadees Baghair Daleel Ke Baat Hi Nahi Karte,

Lekin Is Baat Ko Bina Tehqeeq (Research) Ke Yaqeen Karke Doosron Tak Phaila Rahey Hain. (Naoozubillaahi Min Zaalik) **Watanparasti (Nationalism) Haraam hai.**

Rasool Allaah Ne Farmaaya: ***"Mujh Par Jhoot Mat Baandho Jis Ne Bhi Mujh Par Jaan Boojhkar Jhoot Baandha Woh Yaqeenan Jahannam Mein Jaayega."*** [Al-Bukhaari : 106]

Allaah Ta'aalaa Ne Is Ummat Ko Ek Kaha Hai, Hamaare Nabi (ﷺ) Ne Kaha :

"Ummat-e-Muslimah Ek Jism Ki Tarah hai." [Saheeh Muslim : 6589] Har Mulk Mein Rehne Waala Musalmaan Hamaara Bhaai Hai. Chaahey Woh India Mein Ho, Pakistan Mein Ho, Bangladesh Mein Ho Ya Dunya Ke Kisi Bhi Koney Mein Ho. **Bas Yeh Wataniyat Ki Bina Par Hum Pakistan Mein Rehne Waale Musalmaan Bhaai Se Muhabbat Nahi Balke Nafrat Aur Dushmani Karte Aur Woh Bhi Sirf Watan Ke Liye** (Sub-haanallaah).

ISLAAM KA JHANDA (Islaamic Flag).

Abdullaah Bin Abbaas (Raziyallaahu Anhu) Ne Kaha,

"Rasool Allaah (ﷺ) Ka Bada Jhanda Kaala Tha Aur Chota Jhanda Safeyd Tha."

[Sunan Ibn Maajah, Hadees (Saheeh) : 2818 ; At-Tirmizee : 1681]

VAZAAHAT: Hadees Mein (Raayah) Aur (Liwaa) Ka Lafz Hai, Raayah Ya'ni Bada Jhanda Kaala Tha Aur Liwaa Chota Jhanda Safeyd Tha.

Isse Maloom Hua Ke Imaam Ko Lashkaron Ko Tarteef Dena Aur Jhandey Aur Nishaan Banaana Mustahabb (Recommended) Hai.

Aur Yeh Bhi Maloom Hua Ke Tamaam Musalmaano Ko Sirf Ek Jhandey Ke Neechey Rehna Hai Aur Woh Jhanda Kisi Watan Ka Nahi Balke Woh Jhanda TAUHEED Ka Hona

Chaahiye. Aur Tamaam Musalmaan Wa Mujaahideen Ko Allaah Ke Kalimey Ko Buland Karne Ke Liye Ladna (Jihaad Karna) Farz Hai.

ALLAAH KO KAISE LOGON SE MUHABBAT HAI ?

“Beshak Allaah Ta’aalaa Un Logon Se Muhabbat Karta Hai Jo Uski Raah Mein Saff Basta Jihaad Karte Hain Goya Woh Sheesha Pilaayi Huyi Imaarat Hain.” [As-Saff : 4]

SAB SE ACHCHI ZINDAGI KIS SHAKHS KI HAI ?

Raavi-e-Hadees Abu Hurairah (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: "Logon Mein Sab Se Achchi Zindagi Waala Woh Hai Jo Allaah Ta'aalaa Ke Raastey (Ya'ni Jihaad) Mein Apne Khodey Ki Lagaam Pakdey Huye Uski Pusht (Peeth) Par Udh Raha Ho, Aur Jahaan Dushman Ki Aawaaz Suney Ya Muqaabiley Ka Waqt Aaye Tou Fauran Us Muqaabiley Ki Taraf Rukh Karta Ho, Aur Maut Ya Qatal Ki Jagahein Talaash Karta Phirta Ho.

Aur Woh Aadmi Hai Jo Apni Bakriyon Ko Lekar Tanha Kisi Pahaad Ki Choti Par Rehta Ho, Ya Kisi Waadi Mein Jaa Basey, Namaaz Qaayam Karta Ho, Zakaat Deta Ho Aur Apne Rabb Ki Ibaadat Karta Ho Yahaan Tak Ke Is Haalat Mein Usey Maut Aajaye Ke Woh Logon Ka Khair Khwaah Ho." [Ibn Maajah, Hadees (Saheeh) : 3977 ; Saheeh Muslim : 4889 or 1889]

FAAEDAH: Dushmanon Se Sarhadon (Borders) Ki Hifaazat Ke Liye Sarhadon Par Rehne Waala Aur Uske Ba'd Bakriyon Ka Rewad Lekar Pahaadon Ki Chotiyon Ya Waadiyon Mein Guzar Basar Karne Waala,

Zindagi Ke Jhamelon Se Door Apne Rabb Ki Ibaadat Mein Mashghool (Busy) Rahey Tou Fitnon Aur Mukhtalif Gunaahon Se Bachaa Rehta Hai. Yeh Zindagi Guzaarney Ka Sab Se Zyaada Mehfooz Tareeqa Hai,

Yeh Rehbaaniyat Nahi Kyunke Woh Neki Ke Kaamon Mein Logon Se Meyl Jhol Rakhta Hai, Zakaat Bhi Deta Hai. Is Mein Yeh Bhi Shaamil Hai Ke Woh Logon Ke Baaqi Huqooq Bhi Adaa Karta Ho. Wahaan Sirf Apne Gharaane Ke Saath Rehta Ho,

Jis Tarah Fitnon Me Zamaaney Mein Abu Zarr (Raziyallaahu Anhu) Apni Ahliyah (Beewi) Umm Abu Zarr (Raziyallaahu Anha) Ke Saath Akele Baadiyah Rehte The. Jumuah Ke Liye Masjid Mein Aajate The.

Rehbaaniyat Mein Logon, Khusoosan Qaraabat Daaron Ke Huqooq Ki Adaaigi Se Faraar Ki Qabaahat Maujood Hoti Hai Jis Ki Islaam Mein Qat'an ijaazat Nahi.

DUNYA BHAR SE KAMZOR MUSALMAAN MADAD KE LIYE PUKAAR RAHEY HAIN.

Allaah Ta'aalâ Ne Farmaaya: **"Bhala Kya Wajah Hai Ke Tum Allaah Ki Raah Mein Aur Un Kamzor (Musalmaan) Mardon, Auraton Aur Nanhey Nanhey Bachchon Ke Chutkaarey Ke Liye Jihaad Na Karo ?**

Jo Yun Duaaein Maang Rahey Hain Ke Aye Hamaare Parwardigâr ! In Zaalimon Ki Basti Se Humein Nijaat Dey Aur Hamaare Paas Khud Apne Paas Se Himaayati (Hifaazat Karne Waala) Muqarrar Kardey Aur Hamaare Liye Khaas Apne Paas Se Madadgaar Bana."

[Sûrah An-Nisaa, Aayat : 75]

TAFSEER: Allaah Ta'aalâ Muminon Ko Apni Raah Ke Jihaad Ki Rugubat Dilaata Hai Aur Woh Kamzor Bebas Hai (Jaisa Ke Aaj Syria, Iraq, Afghanistan, Palestine Waghaira Ke Mumaalik).

Jin Mein Auratein Aur Bachchey Bhi Hai Jo Wahaan Rehne Se Pareshaan Hai Jin Par Kuffaar Kayi Tarah Ke Museebaton (Ke Pahaad) Tod Rahey Hain. (Allaah Hum Se Keh Raha Hai Ke) Unhein Azaad Karaao.

Jo Bekas Duaaein Maang Rahey Hain Ke Is Basti Se Hamaara Nikalna Mumkin Ho **Aur Kisi Ko Apni Taraf Se Hamaara Madadgaar Banaakar Hamaari Madad Ke Liye Bhej, (Yeh Aayat Us Waqt Naazil Huyi Jab Musalmaan Makkah Mein Kamzor Aur Mazloom The.)**

Aur Al-Bukhaari Ki Hadees Mein Aata Hai Ke Abdullaah Bin Abbaas (Raziyallaahu Anhu) Inhi Kamzoron Mein (Se) The. **[Tafseer Ibn Kaseer]**

KYA TUM AAKHIRAT KE BADLEY DUNYA KI ZINDAGI PAR HI RAAZI HOGAYE HO ?

Allaah Ta'aalaa Ne Kaha :

“Aye Eemaan Waalon ! Tumhe Kya Hogaya Hai Ke Jab Tum Se Kaha Jaata Hai Ke Chalo Allaah Ki Raah Mein Niklo Jihaad Karo Tou Tum Zameen Se Lagey Jaatey Ho.

Kya Tum Aakhirat Ke Badley Dunya Ki Zindagi Hi Par Raazi Hogaye Ho ? **Suno ! Dunya Ki Zindagi Aakhirat Ke Muqaabiley Mein Bohat Kam Hai.”** (38)

“Agar Tum Na Nikley Tou Allaah Tumhe Dardnaak Sazaa Dega Aur Tumhaare Siwa Doosre Logon Ko Badal Laayega Tum Allaah Ko Koi Nuqsan Nahi Pohancha Sakte. Aur Allaah Har Cheez Par Qadir Hai.” (39)

“(Jihaad Ke Liye) Nikal Khadey Ho Halke Ho Tou Aur Bojhal Ho Tou Bhi Aur Allaah Ki Raah Mein Apni Jaan Aur Maal Se Jihaad Karo Yahi Tumhaare Liye Behtar Hai Agar Tum Mein Ilm Ho.” (41) [Soorah At-Taubah : 38, 39, 41]

JIHAAD AUR ALLAAH KI RAAH MEIN NIKALNE KI FAZEELAT.

Raavi-e-Hadees Abu Hurairah (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: **"Allaah Ta'aalā Ne Khud (Aisey Shakhs Ki) Zamaanat Dee Hai Ke Jo Shakhs Uske Raastey Mein Nikla,** Mere Raastey Mein Jihaad, Mere Saath Eemaan Aur Mere Rasoolon Ki Tasdeeq Ke Siwa Aur Kisi Cheez Ne Usey Ghar Se Nahi Nikaala,

Uski Mujh Par Zamaanat Hai Ke Mai Usey Jannat Mein Daakhil Karunga, Ya Phir Usey Usi Qiyaam Gaah (Ya'ni Teharney Ki Jagah) Mein Waapas Ley Aunga Jis Se Woh (Meri Khaatir) Nikla Tha, Jo Ajar Aur Ghaneemat Usne Haasil Kee Woh Bhi Usey Haasil Hogi.

Us Zaat Ki Qasam Jis Ke Haath Mein Muhammad (ﷺ) Ki Jaan Hai ! **Jo Zakham Bhi Allaah Ki Raah Mein Lagaaya Jaata Hai (Tou Zakham Khaane Waala) Qiyaamat Ke Din Usi Haalat Mein Aayega Jis Haalat Mein Zakham Laga Tha,** Us (Zakham) Ka Rang Khoon Ka Hoga Aur Khushbu Kastoori Ki,

Aur Us Zaat Ki Qasam Jis Ke Haath Mein Muhammad (ﷺ) Ki Jaan Hai ! Agar Musalmaanon Par Dushwaar Na Hota Tou Mai Allaah Ki Raah Mein Jihaad Karne Waale Kisi Bhi Lashkar Se Mukhtalif Ravayya Apnaatey Huye (Ghar Mein) Na Baithta, Lekin Mere Paas Utnee Vasa'at Nahi Hoti Ke Mai Sab Musalmaanon Ko Savaariyaan Muhya Kar Sakun Aur Na Hi Un Sab Ke Paas Utnee Vasa'at Hoti Hai Aur Yeh Baat Unko Bohat Shaaq Guzarti Hai Ke Woh Mujh Se Peechey Reh Jaain.

Us Zaat Ki Qasam Jis Ke Haath Mein Muhammad (ﷺ) Ki Jaan Hai ! Mujhe Pasand Hai Ke Mai Allaah Ki Raah Mein Jihaad Karun Aur Qatal Kardiya Jaan, Phir Jihaad Karun Phir Qatal Kardiya Jaan, Aur Phir Jihaad Karun Phir Qatal Kardiya Jaan."

[Saheeh Muslim, Kitaab-ul-Imaarah (Government), Hadees : 4859 or 1876 a]

JIHAAD KARNE KE DA'WEY KO POORA KARNE WAALE.

Allaah Ta'aalaa Ne Farmaaya: "Mumineen Mein Aisey Log Bhi Hain Jin Hone Jo Ahad Allaah Se Kiya Tha Unhein Sachcha Kar Dikhaaya. **Kuch Ne Tou Apna Ahad Poora Kardiya Aur Kuch (Mauqey) Ke Muntazir Hain Aur Unho Ne Apne (Ahad Wa Da'wey) Mein Koi Tableeli Nahi Kee."** [Soorah Al-Ahzaab : 23]

TAFSEER: Us Din Muminon Aur Kaafiron Mein Farq Vaazih Hogaya. Munaafiqeen Ka Zikr Oopar Guzar Chuka Hai Ke Waqt Se Pehle Tou Jaan Nisaari Ke Lambey Chaudey Da'wey Karte The **Lekin Waqt Aaney Par Poore Buzdil Aur Naamuraad Saabit Huye.** Saarey Da'wey Dharey Ke Dharey Rehgaye Aur Bajaaye Saabit Qadami Ke Peeth Modkar Bhaag Khadey Huye.

Yahaan (Is Aayat Mein) Mumineen Ka Zikr Ho Raha Ke Unho Ne Apne Da'wey Poore Kar Dikhaaye. Ba'z Ne Jam Shahaadat Nosh Farmaaya Aur Ba'z Iske Nazaarey Mein Bechain Hain.

[Tafseer Ibn Kaseer]

Yeh Tafseer Mukhtasaran Bayaan Huyi Hai. Aur Yeh Aayat **Anas Bin Nazr** (Raziyallaahu Anhu) Ke Baarey Mein Naazil Huyi Hai Jo Jung-e-Badr Mein Shareek Nahi Hosakey Tou Unhe Sakht Afsos Tha, Unho Ne Kaha: **"Ab Jo Jihaad Ka Mauqa Aayega Main Allaah Ta'aalaa Ko Apni Sachchaayi Dikhaadunga Aur Yeh Bhi Ke Main Kya Karta Hoon."**

Jung-e-Uhud Ka Mauqah Aaya Aur Unho Ne Jo Kaha Tha Karke Dikhaaya. Unke Jism Par Assi (80) Se Zyaada Zakham The. Koi Nezey Ka, Koi Talwaar Ka, Tou Koi Teer Ka Zakham Tha. Aur Aakhir Mein Anas Bin Nazr Shaheed Hogaye. (Raziyallaahu Anhu)

HAR MULK MEIN MUSALMAAN MAAR KHAA RAHEY HAIN, ZILLAT MEIN HAIN, ISKI KYA WAJAH HAI ?

Rasool Allaah (ﷺ) Ne Farmaaya: **“Qareeb Hai Ke Deegar Qaumein Tum Par Aisey Toot Padegi Jaise Khaane Waale Khaane Ke Pyaale Par Toot Padte Hain.”**

Tou Ek Kehne Waale Ne Kaha: **Kya Hum Us Waqt Ta'daad Mein Kam Hongey ?**

Rasool Allaah Ne Kaha: **Nahi Balke Tum Us Waqt Bohat Hongey** Lekin Tum Sailaab Ki Jhaak Ki Tarah Hongey.

Allaah Ta'aalaa Dushman Ke Seenon Se Tumhaara Khauf Nikaal Dega Aur Tumhaare Dilon Mein WAHAN Daal Dega. Tou Ek Kehne Waale Ne Kaha: Allaah Ke Rasool ! **WAHAN Kya Cheez Hai ?**

Nabi (ﷺ) Ne Farmaaya: **“Yeh Dunya Ki Muhabbat Aur Maut Se Darr Hai.”**

[Sunan Abu Daawood, Hadees (Saheeh) : 4297]

Pata yeh chala ke aaj Musalmaano ki zillat ki wajah Dunya ki Muhabbat aur Maut se Darr hai. Ya'ni dunya itni pasand hogayi hai ke Jihaad par nikalna mushkil hogaya aur maut ka darr hamaare dilon mein Basgaya. **Tou jab tak yeh do (2) cheezein Musalmaanon ke dilon se nahi nikal jaati tab tak yahi haalat rahegi.** (Wallaahu Alam)

MUNAAFIQEEN (Hypocrites) KA BAYAAN.

1. Allaah Ta'aalaa Ne Kaha: “Kya Aap Ne Moosa Ke Ba'd Waali Bani Israail Ki Jamaat Ko Nahi Dekha, Jabke Unho Ne Apne Paighambar Se Kaha Ke Kisi Ko Hamaara Baadshah Banaa Deejiye Taaki Hum Allaah Ki Raah Mein Jihaad Karein. Paighambar Ne Kaha Mumkin Hai Ke Jihaad Farz Ho Jaane Ke Ba'd Tum Jihaad Na Karo. Unho Ne Kaha Bhala Hum Allaah Ki Raah Mein Jihaad Kyun Na Karengay ?

Hum Tou Apne Gharon Se Ujaadey Gaye Hain Aur Bachchon Se Door Kardiye Gaye Hain. **Phir Jab Un Par Jihaad Farz Hua Tou Siwaaye Thode Se Logon Ke Sab Phir Gaye. Aur Allaah Ta'aalaa Zaalimon Ko Khoob Jaanta Hai."** [Soorah Al-Baqarah : 246]

2. Aur Munaafiqon (Ko) Bhi Maloom Karlein, Jin Se Kaha Gaya Tha Ke Aao Allaah Ki Raah Mein Jihaad Karo Ya Kaafiron Ko Hataao, Tou Woh Kehne Lagey Ke Agar Hum Qitaal (Ladaayi) Jaante Hotey Tou Zaroor Saath Detey. Woh Us Din Eemaan Ke Banisbat Kufr Se Bohat Qareeb The. Apne Mooh Se Woh Baatein Banaate Hain Jo Unke Dilon Mein Nahi. Aur Allaah Khoob Jaanta Hai Jisey Woh Chhupaate Hain." [Aal-Imraan : 167]

3. "Kya Tum Ne Unhein Nahi Dekha Jinhein Hukm Kiya Gaya Tha Ke Apne Haathon Ko (Ladaayi Karne Se) Rokey Rakho Aur Namaazein Padhtey Raho Aur Zakaat Adaa Karte Raho.

Phir Jab Unhein Jihaad Ka Hukm Diya Gaya Tou Usi Waqt Unki Ek Jamaat Logon Se Is Qadar Darney Lagi Jaise Allaah Ta'aalaa Ka Darr Ho Balke Usse Bhi Zyaada Aur Kehne Lagey Aye Hamaare Rabb ! Tu Ne Hum Par Jihaad Kyun Farz Kar Diya ? Kyun Humein Thori Si Zindagi Aur Na Jeeney Dee ?

Aap Keh Deejiye Ke Dunya Ki Sood Mandi Tou Bohat Hi Kam Hai Aur Parhezgaaron Ke Liye Aakhirat Hi Behtar Hai Aur Tum Par Ek Dhaagey Ke Baraabar Bhi Sitam Rawaa Na Rakha Jaayega." [Soorah An-Nisaa, Aayat : 77]

TAFSEER: Ibtidaayi Islaam Mein Jab Makkah Mein Kamzor The Aur Hurmat Waale Shehar Mein The, Kuffaar Ka Ghalba Tha Yeh Unhi Ke Shehar Mein The.

Woh Jungi Asbaab Mein Bohat The Har Tarah Fauqiyat Rakhtey Hain, Isliye Us Waqt Allaah Ta'aalaa Ne Musalmaanon Ko Jihaad Aur Qitaal Ka Hukm Nahi Diya Tha.

Phir Jab Madeena Ki Taraf Hijrat Kee Tab Allaah Ne Unhein Jihaad Ka Hukm Diya Aur Kaha Apne Ladney Waalon Se Lado.

Jihaad Ka Hukm Urtay Hi, Kuch Log Ghabra Gaye, Khauf Zadaa Huye. Jihaad Ka Tasavvur Karke Maidaan Mein Qatal Kiye Jaaney Ka Tasavvur, Auraton Ke Randaape Ka Khayaal, Bachchon Ki Yateemi Ka Manzar Aankhon Ke Saamney Aagaya. Ghabraahat Mein Keh Utthey Ke **Aye Allaah ! Abhi Se Jihaad Kyun Farz Kardiya ? Kuch Tou Muhallat Dee Hoti.**

Sadee Farmaate Hain: Sirf Salaah Aur Zakaat Ka Hukm Hi Tha Tou (Jihaad) Ki Tamannaein Karte The Ke Jihaad Farz Ho. Jab Fareeza Jihaad Naazil Hua Tou Kamzor Dil Log Insaanon Se Darney Lagey Jaise Allaah Se Darna Chaahiye Balke Us Se Bhi Zyaada. **Kehne Lagey Aye Rabb ! Tu Ne Hum Par Jihaad Kyun Farz Kiya ? Kyun Humein Maut Ke Saheeh Waqt Tak Faaedah Na Uthaaney Diya.**

Unhein (Allaah Ki Taraf Se) Jawaab Milta Hai: **Dunya Ka Faaedah Bohat Hi Kam Hai,** Haan Muttaqiyon Ke Liye Aakhirat Dunya Se Behtar Aur Pakeeza Hai. [Tafseer Ibn Kaseer]

MUNAAFIQEN KE JIHAAD SE PEECHEY REH JAANE KI WAJAH.

Allaah Ta'aalaa Ne Kaha :

“Agar Maal (Ghaneemah) Jald Haasil Hone Waala Hota Aur Halka Sa Safar Hota To Woh (Munaafiq) Aap Ke Saath Zaroor Chalte,

Lekin Un Par Doori Aur Daraaz Ki Mushkil Pardgayi, Aur 'Anqareeb Woh Allaah Ki Qasmen Khaaengey Ke Agar Hum Taaqat Rakhte Tou Tumhaare Saath Zaroor Nikalte. Woh Khud Ko Halaak Kar Rahey Hain. Aur Allaah Jaanta Hai Ke Beshak Woh Saraasar Jhoote Hain.” [Soorah At-Taubah, Aayat : 42 Ki Tafseer]

Allaah Ne Un Logon Ko Sarzanish (Mazammat) Karte Huye Jo Ghazwa-e-Tabook Ke Mauqey Par Rasool Allaah (ﷺ) Se Peechey Reh gaye The Aur Jhoote Heeley Bahaano Se Apne Aap Ko Ma'zoor (Ya'ni Jis Ke Paas Koi Bahaana Hota Hai) Zaahir Karke Ijaazat Leli Thi, Haalaanke Unke Paas Koi Sachcha 'Uzr (Excuse) Na Tha “Agar Maal Ghaneemah Qareeb Al-Husool Hota.”

Ibn 'Abbaas Farmaate Hain Ke Ghaneemah Aasaani Se Haasil Hone Waali Hoti. **“Aur Safar Bhi Halka Hota.”** Ya'ni Safar Bhi Qareeb Ka Hota.

“Tou Woh (Munaafiq) Aap Ke Saath Zaroor Chalte.” Ya'ni Jihaad Ke Liye Rasool Allaah (ﷺ) Ke Saath Shareek Hote. **“Aur Lekin Un Par Doori Aur Daraaz Ki Mushkil Padgayi.”**

[Source: Tafseer Ibn Abi Haatim : 6/1804]

Is Aayat Mein (Door Daraaz Ki Mushkil) Musaafat (Distance) Se Muraad Mulk Shaam Ki Taraf Musaafat (Ka Safar) Hai.

“Aur Ab Woh Allaah Ki Qasmein Khaaengey.” Ya’ni Rasool Allaah (ﷺ) Ke Saamne Jab Rasool Allaah (ﷺ) Laut Kar Aaengey. “(Ke) Agar Hum Taaqat Rakhte Tou Aap Ke Saath Zaroor Nikal Pardte.” Ya’ni Yahaan Agar Hamaare Paas ‘Uzr Na Hote To Hum Rasool Allaah (ﷺ) Ke Saath Zaroor Nikalte.

Allaah Ne Farmaaya Hai: **“Yeh (Aisey Bahaano Se) Khud Ko Halaak Kar Rahe Hain Aur Allaah Jaanta Hai Ke Bilaashak Wa Shubah Woh Jhoote Hain.”**

[Tafseer Ibn Kaseer, Tarjumah Qur-aan: Haafiz Salaah Ud-Deen Yoosuf, Page No.98, 99]

KAUNSA AADMI BEHTAR AUR AFZAL HAI ?

Raavi-e-Hadees **Abu Saeed Khudri** (Raziyallaahu Anhu),

Nabi (ﷺ) Se Sawaal Kiya Gaya Ke Muminon Mein Se Kaun Sa Aadmi Kaamil (Mukammal) Eemaan Waala Hai ?

Rasool Allaah (ﷺ) Ne Farmaaya: **"Jo Shakhs Allaah Ke Raah Mein Apni Jaan Aur Maal Se Jihaad Karta Ho, Aur Woh Aadmi Jo Pahaad Ki Kisi Ghaati Mein Allaah Ki Ibaadat Mein Mashghool Ho Aur Logon Ko Uski Buraayi Na Pohanchti Ho."**

[Abu Daawood : 2485 ; Al-Bukhaari : 2786]

FAAEDAH: "Pahaad Ki Ghaati" Mein Ibaadat Se Maqsood Yeh Hai Ke Aadmi Dikhlaawey Aur Sunaaney Ki Kaifiyat Se Bohat Door Ho, Ya Dauraan-e-Jihaad Mein Apni Zimmedaariyaan Adaa Karte Huye Ibaadat Bhi Karta Ho,

Ya Yeh Bayaan Hai Ke Jab Muaashrey Mein Deen Aur Eemaan Khatrey Mein Ho Neyk Logon Ki Sohbat Na Miley Tou Un Se Alag Ho Jaaney Mein Koi Haraj Nahi.

JIHAAD HAMESHA JAARI RAHEGA.

Raavi-e-Hadees **Imraan Bin Husain** (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: **"Meri Ummat Ka Ek Giroh (Group) Hamesha Haq Ke Liye Qitaal Karta Rahega Aur Woh Apne Muqaabil Aaney Waalon Par Ghaalib Rahengey Yahaan Tak Ke Unka Aakhri Giroh Maseeh Dajjaal Se Ladaayi Karega."**

[Sunan Abu Daawood : 2484, Saheeh]

FAAEDAH: Is "Giroh" Se Muraad Aqeedah Tauheed Aur Sunnat Ke Haamil Aur Ittibaa Rasool (ﷺ) Ke Paaband Log Hai, **Unke Naam Mukhtalif Zamaanon Mein Mukhtalif Ho Sakte Hain.** Unki Pehchaan Unka Aqeedah Aur Amal Aur Kirdaar Hai.

MUJAAHID KE BARAABAR KAUN HAI ?

Raavi-e-Hadees **Abu Hurairah** (Raziyallaahu Anhu),

Ek Shakhs Nabi (ﷺ) Ke Paas Aaya, Usne Kaha: **Mujhe Koi Aisa Amal Bataaiye Jo Jihaad Ke Baraabar Ho (Ya'ni Wahi Darja Rakhta Ho)**

Nabi (ﷺ) Ne Farmaaya: **"Main Nahi Paata Ke Tou Woh (Amal) Kar Sakega,**

Jab Mujaahid Jihaad Ke Liye (Ghar Se) Nikley Tou Tum Masjid Mein Daakhil Ho Jaao, Aur Khadey Hokar Namaazein Padhna Shuru Karo (Aur Padhtey Hi Raho) Padhney Mein Kotaahi Na Karo Rozey Rakho (Bas Rakhey Jaao) Iftaar Na Karo."

Usne Kaha Yeh Kaun Kar Sakta Hai ? !

[Sunan An-Nasaai, Hadees (**Saheeh**) : 3128 ; Saheeh Al-Bukhaari : 2785]

VAZAAHAT: Maloom Hua Ke Mujaahid (Allaah Ki Raah Mein Jihaad Karne Waala) Jis Darje Par Faaiz Hai Us Tak Koi Cheez Nahi Pohanch Sakti Aur Sab Se Afzal Amal Yahi Hai.

ALLAAH KI RAAH MEIN EK DIN PEHREDAARI (Ribaat) KARNE KI FAZEELAT.

1. Raavi-e-Hadees **Usmaan Bin Affaan** (Raziyallaahu Anhu),

Main Ne Rasool Allaah (ﷺ) Ko Farmaate Huye Sunaa Hai :

"(Jihaad Ke Dinon Mein) Allaah Ke Raastey Ki Ek Din Ki Pehredaari Doosri Jagaahon Ki Hazaar Dinon Ki Pehredaari Se Behtar Hai." [An-Nasaai : 3167, Saheeh]

2. Nabi (ﷺ) Ne Farmaaya: **"Allaah Ke Raastey (Jihaad) Ka Ek Din Uske Siwa Ke Hazaar Din Se Behtar Hai."** [Sunan An-Nasaai : 3167-68, Hasan ; At-Tirmizee : 1667]

ALLAAH KE RAASTE MEIN PAIDAL CHALKAR KAAM KARNE KI FAZEELAT.

Raavi-e-Hadees **Abu Hurairah** (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: "**Jihaad Ka Ghubaar Aur Jahannam Ka Dhuaa Donon Kisi Bandey Ke Seeney Mein Kabhi Jamaa Nahi Ho Sakte** Aur Bukhl Aur Eemaan Yeh Donon Bhi Kisi Bandey Ke Dil Mein Kabhi Jamaa Nahi Hosakte." (Ya'ni Pakka Mumin Hoga Tou Woh Tang Dil Aur Bakheel Nahi Hoga.) [Sunan An-Nasaai : 3110, **Hasan**]

ALLAAH KE RAASTEY MEIN JAANGNEY WAALI AANKH KA SAWAAB.

Raavi-e-Hadees **Abu Raihanah** (Raziyallaahu Anhu),

Nabi (ﷺ) Ko Farmaate Huye Sunaa: "**Jo Aankh Allaah Ke Raastey Mein Jaagi Ho Woh Aankh Jahannam Par Haraam Hai.**" [Sunan An-Nasaai : 3117, **Hasan**]

VAZAAHAT: Ya'ni Aisi Aankh Waala Jahannam Mein Na Jaayega Balke Jannat Uska Thikaana Hai.

MUSHRIKEEN SE KIS WAJAH SE QITAAL KIYA JAAYE ?

Raavi-e-Hadees **Abu Hurairah** (Raziyallaahu Anhu),

Rasool Allaah (ﷺ) Ne Farmaaya: "**Mujhe Hukm Diya Gaya Hai Ke Mai Logon Se Us Waqt Tak Ladta Rahoon Jab Tak Ke Log Laa Ilaaha Illal-laah Kehne Na Lag Jaaein.**

Tou Jis Ne Laa ilaaha illal-laah Keh Liya, Usne Apne Maal Aur Apni Jaan Ko **(Musalmaanon) Se Mehfooz Karliya** (Ab Uski Jaan Aur Maal Ko Musalmaanon Se Koi Khatra Nahi) Siwaaye Iske Ke Woh Khud Hi (Apni Ghalat Ravee Se) Uska Haqq Faraahim Kardey Aur Uska (Aakhri) Hisaab Allaah Ke Zimmey Hain."

[Sunan An-Nasaai : 3974, (**Saheeh**) ; Al-Bukhaari : 2946]

VAZAAHAT: Aisi Soorat Mein Uski Gardan Maari Bhi Jaa Sakti Hai Aur Uska Maal Zabt Bhi Kiya Jaa Sakta Hai. Kis Ne Dikhaaney Ke Liye Islaam Qubool Kiya Hai Aur Kaun Sachchey Dil Se Islaam Laaya Hai, Yeh Allaah Hi Faisla Karega, Yahaan Sirf Zaahir Ka Etebaar Hoga.

SHAITAAN INSAAN KO KIS TARAH BHATKAATA HAI ?

Raavi-e-Hadees **Sabrah Bin Abu Faakih** Kehte Hain Ke,

Main Ne Rasool Allaah (ﷺ) Ko Farmaate Huye Sunaa Hai Ke :

1. "Shaitaan Ibn-e-Adam Ko Behkaaney Ke Liye Uske Raaston Mein Baitha (Hai). Kabhi Woh Islaam Ke Raaste Se Saamney Aaya.

Aur Kaha Ke: Tum Islaam Laatey Ho ? Apne Deen Ko Apne Baap Ke Deen Ko Aur Apne Daada Ke Deen Ko Chhord Raha Hai ? (Yeh Achchi Baat Nahi)

Lekin Insaan Ne Uski Baat Nahi Maani Aur Islaam Ley Aaya.

2. Phir Woh Hijrat (Ya'ni Ek Mulk Ko Chhord Kar Doosrey Mulk Mein Jaana) Ke Raastey Se Usey Behkaaney Ke Liye Baitha. Kaha: Tum Hijrat Kar Rahey Ho ? Tum Apni Zameen Aur Apna Aasmaan Chhord Kar Jaa Rahey Ho, Muhajir (Hijrat Karne Waale) Ki Misaal Rassi Mein Bandhey Ghodey Ki Misaal Hai (Jo Rassi Ke Daaerey Se Kahin Aa Jaa Nahi Sakta)

Lekin Us (Shakhs) Ne Us (Shaitaan) Ki Baat Nahi Maani (Uske Behkaaney Mein Nahi Aaya) Aur Hijrat Kee.

3. Phir Woh Insaan Ko Jihaad Ke Raastey Se Behkaaney Ke Liye Baitha. Kaha: Tum Jihaad Kartey Ho ? Yeh Tou Jaan Aur Maal Ko Khapaa Dena Aur Zaaye Kardena Hai.

Tum Jihaad Karogey Tou Qatal Kardiye Jaaogey. Tumhaari Beewi Ki Shaadi Kardi Jaayegi, Aur Tumhaara Maal Baat-diya Jaayega.

Lekin Us (Shakhs) Ne Us (Shaitaan) Ki Baat Nahi Maani Aur Jihaad Kiya.

Rasool Allaah (ﷺ) Ne Farmaaya: "Jis Ne Aisa Kiya (Ya'ni Us Aadmi Ki Tarah Kiya Jis Ka Oopar Zikr Kiya Gaya) Tou Us Ka Allaah Ta'aalaa Par Yeh Haq Banta Hai Ke Woh Usey (Apni Rahmat Se) Jannat Mein Daakhil Farmaaein. ***Aur Jo Shakhs (Us Raastey Mein) Shaheed Hogaya (Tou) Allaah Ta'aalaa Par Ek Tarah Se Waajib Hogaya Ke Woh Usey Jannat Mein Daakhil Farmaaein,*** Agar Woh (Us Raastey Mein) Doob Gaya Tou Usey Bhi Jannat Mein Daakhil Karna Allaah Par Uska Haq Banta Hai,

Agar Usey Uski Sawaari Giraakar Halaak Kardey Tou Bhi Allaah Ta'aalaa Par Uska Haq Banta Hai Ke Usey Bhi (Apne Fazl Aur Karam Se) **Jannat Mein Daakhil Farmaaein."**

[Sunan An-Nasaai, Hadees (**Hasan**) : 3134 ; Musnad Ahmad : 3/483]

SHAHEED KE LIYE CHHEY (6) IN'AAMAAT HAI.

Raavi-e-Hadees **Miqdaam Bin Ma'di Karib** Kehnte Hain Ke,

Rasool Allaah (ﷺ) Ne Farmaaya :

"Allaah Ke Nazdeek Shaheed Ke Liye Chhey (6) In'amaat Hain

1. Khoon Ka Pehla Khatra Girney Ke Saath Hi Uski Maghfirat Ho Jaati Hai,

2. Woh Jannat Mein Apni Jagah Dekhleta Hai,

3. Azaab Qabar Se Mehfooz Rehta Hai,

4. Hashr Ki Badi Ghabraahat Se Maamoon Aur Bekhauf Rahega,

5. Eemaan Ka Joda Pehnaaya Jaata Hai (Tirmizee Ki Rivaayat Mein Hai Ke Us Ke Sar Par Izzat Ka Taaj Rakha Jaayega Jis Ka Ek Yaaqoot (Gem) Dunya Aur Us Ki Saari Cheezon Se Behtar Hai),

6. Bahattar (72) Jannati Hoor'een Se Uski Shaadi Kee Jaayegi, Aur Uske Sattar (70) Rishtedaaron Ke Silsiley Mein Uski Shafaa'at Qubool Kee Jaayegi."

[Sunan Ibn Maajah, Hadees (Saheeh) : 2799 ; At-Tirmizee : 1663]

SHUHADAA KABHI MARTEY NAHI.

Allaah Ta'aalaa Ne Shaheed Ke Muta'lliq Farmaaya :

"Jo Log Allaah Ki Raah Mein Qatal Kiye Gaye Hain Unko Hargiz Murda Na Samjhein Balke Woh Zindah Hain Apne Rabb Ke Paas Se Roziyaan Diye Jaate Hain."

[Sūrah Aal-Imraan : 169]

MUJAAHID KAUN HAI ?

Raavi-e-Hadees **Abu Moosa Ash'ari** (Raziyallaahu Anhu),

Ek Dehaati Rasool Allaah (ﷺ) Ke Paas Aaya Aur Kaha: Aadmi Ladta Hai Taaki Uska Zikr Aur Charchaa Ho, Ladta Hai Taaki Maal Ghaneemat Haasil Kare, Ladta Hai Taakey Allaah Ke Raastey Mein Ladney Waalon Mein Uska Muqaam Aur Martaba Jaana Pehchaana Jaaye Tou **Kis Ladney Waale Ko Allaah Ke Raastey Ka Mujaahid Kahengey ?**

Nabi (ﷺ) Ne Farmaaya: **"Allaah Ke Raastey Ka Mujaahid Usey Kahengey Jo Allaah Ka Kalma (Ya'ni laa ilaaha illal-laah, Ko) Buland Karne Ke Liye Ladey."**

[Sunan An-Nasaai, Hadees (Saheeh) : 3136 ; Al-Bukhaari : 2810]

SHAHEED MARNE KE BA'D KYA KHWAAHISH KAREGA ?

Raavi-e-Hadees **Anas** (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: **"Jannat Waalon Mein Se Ek Shakhs Allaah Ke Saamney Pesh Kiya Jaayega, Allaah Usse Kahega: Aadam Ke Betey ! Tum Ne Apna Thikaana Kaisa Paaya? Woh Kahega: Aye Mere Rabb: Mujhe Tou Behtareen Thikaana Mila Hua Hai. Allaah Ta'aalaa Kahega Tumhaari Koi Talab Aur Tamanna Ho Tou Maango Aur Zaahir Karo.**

Woh Kahega: Meri Tujhse Yahi Tamanna Aur Talab Hai Ke Tu Mujhe Dunya Mein Dus (10) Baar Bhej Taakey (Mai Jaaun) Phir Teri Raah Mein Maara Jaaun.

Uski Yeh Tamanna Shahaadat Ki Fazeelat Dekhney Ke Ba'd Hogi.

[Sunan An-Nasaai, Hadees (Saheeh) : 3160]

VAZAAHAT: Shaheed Is Liye Waapas Dunya Mein Aana Pasand Karta Hai Taaki Usey Apni Shahaadat Ki Wajah Se Jo Izzat, Martaba Aur Buland Muqaam Haasil Hua Hai Woh Dobaara Ki Shahaadat Se Aur Bhi Badh Jaaye Aur Buland Ho Jaaye.

ISLAAM LAANEY KE BA'D HIJRAT AUR JIHAAD MEIN HISSA LENEY KI FAZEELAT KA BAYAAN.

Raavi-e-Hadees **Fazaala Bin Ubaid** (Raziyallaahu Anhu),

Mai Ne Rasool Allaah (ﷺ) Ko Farmaate Huye Sunaa: **"Jo Mujh Par Eemaan Laaya, Aur Meri Itaa'at Kee, Aur Hijrat Kee, Tou Mai Uske Liye Jannat Ke ihaatey (Faseel) Mein Ek Ghar Aur Jannat Ke Beecho Beech Ek Ghar Ka Zimmah Leta Hoon.** Aur Main Us Shakhs Ke Liye Bhi Jo Mujh Par Dil Se Eemaan Laaye, Aur Meri Itaa'at Kare, **Aur Allaah Ke Raastey Mein Jihaad Kare,**

(Main Uski) Zamaanat Leta Hoon Jannat Ke Gird Aur Nawaah Mein (Faseel Ke Andar) Ek Ghar Ka, Aur Jannat Ke Wast Mein Ek Ghar Ka, Aur Jannat Ke Buland Baala Khaanon (Manzilon) Mein Se Bhi Ek Ghar (oonchi Manzil) Ka.

Jis Ne Yeh Sab Kiya (Ya'ni Eemaan, Hijrat Aur Jihaad) Usne Khair Ke Talab Ki Koi Jagah Na Chhori Aur Na Hi Sharr Se Bachney Ki Koi Jagah, (Aisa Shakhs) Jahaan Marna Chaahey Marey. [Sunan An-Nasaai : 3133, Hasan]

VAZAAHAT: Ya'ni Ke Khair Ke Talab Ke Liye Koi Aisi Jagah Nahi Hai Jahaan Woh Pohancha Na Ho. Sharr Se Apne Aap Ko Bachaaney Aur Usse Mehfooz Rakhney Ke Liye Sharr Ki Koi Aisi Jagah Nahi Hai Jahaan Se Usne Apne Aap Ko Door Na Rakhna Ho.

Har Tarah Ka Khair Usne Haasil Karliya Hai, Aur Har Tarah Ke Sharr Se Apne Aap Ko Mehfooz Karliya Hai, Ab Uske Liye Fikr Aur Ghum Ki Koi Baat Nahi Hai.

THORI SI DER KE LIYE JIHAAD KARNE KI FAZEELAT.

Raavi-e-Hadees **Muaaz Bin Jabal** (Raziyallaahu Anhu),

Unho Ne Rasool Allaah (ﷺ) Ko Farmaate Huye Sunaa :

"Jo Musalmaan Shakhs Oontni Dohiney Waqt Muththi Band Karne Aur Kholney Ke Darmiyaan Ke Waqfey Ke Baraabar Bhi **(Ya'ni Thori Si Der Ke Liye) Allaah Ke Raastey Mein Jihaad Kare, Uske Liye Jannat Waajib Hogayi.** Aur Jo Shakhs Sachchey Dil Se Allaah Ta'aalaa Se Shahaadat Ki Duaa Kare, Phir Woh Marr Jaaye Ya Qatal Kardiya Jaaye (Tou Donon Hi Sooraton Mein) Usey Shaheed Ka Ajar Milega,

Aur Jo Shakhs Allaah Ke Raastey Mein Zakhmi Ho Jaaye Ya Kisi Museebat Mein Muhtilaa Kardiya Jaaye Tou Woh Qiyaamat Mein Ke Din Is Tarah Aayega Ke Us Ke Zakhm Ka Rang (Zakhmi Hone Ke Waqt) Jaisa Kuch Tha,

Us Se Bhi Zyaada Gehraa Aur Numayaan Hoga, Rang Zaafraan Ki Tarah Aur (Uska Zakhm Badnuma Aur Badbudaar Na Hoga Balke Us Ki) Khushbu Mush (Musk) Ki Hogi, **Aur Jo Shakhs Allaah Ke Raastey Mein Zakhmi Hua Us Par Shohdaa Ki Mohar Hogi"** Ya'ni Uska Shumaar Shaheedon Mein Hoga. [Sunan An-Nasaai : 3141, Saheeh]

GHAZWA-E-HIND (Hindustaan Ki Jung) KA BAYAAN.

Raavi-e-Hadees **Saubaan** (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: "**Meri Ummat Mein Do Giroh (two Groups) Aisey Hain Jinhein Allaah Ta'aalaa Ne Jahannam Se Mehfooz Kardiya Hai.**

Ek Giroh Woh Hoga Jo Hind Par Lashkar Kashi Karega Aur Ek Giroh Woh Hoga Jo Eesa Bin Mariyam (Alaihissalaam) Ke Saath Hoga." [Sunan An-Nasaai, Hadees (**Hasan**) : 3175]

ALLAAH KE RAASTEY MEIN TEER CHALANEY KI FAZEELAT.

Raavi-e-Hadees **Shurahbeel Bin As-Simt** (Raziyallaahu Anhu),

Unho Ne Ka'b Bin Murra (Raziyallaahu Anhu) Se Kaha :

Ka'b ! Hum Se Rasool Allaah (ﷺ) Ki Koi Hadees Bayaan Keejiye, Lekin Dekhiye Us Mein Koi Kami Aur Beshi Aur Farq Na Hone Paaye.

Unho Ne Kaha: Main Ne Nabi (ﷺ) Ko Farmaate Huye Sunaa Hai :

"Jo Musalmaan Islaam Par Qaayam Rehte Huye Allaah Ke Raastey (Jihaad) Mein Boodha Hua Tou Qiyaamat Ke Din Yahi Cheez Uske Liye Noor Bann Jaayegi."

Unho Ne (Ya'ni Raavi Ne Phir) Un Se Kaha: Humein Nabi (ﷺ) Ki (Koi Aur) Hadees Bayaan Keejiye, Lekin (Darkar Aur Bachkar) Bina Kami Aur Kaast (Sunaiye).

Unho Ne Kaha: Mai Ne Rasool Allaah Ko Farmaate Huye Sunaa Hai: **"(Dushman Ko) Teer Maaro, Jis Ka Teer Dushman Ko Laggaya Tou Iski Wajah Se Allaah Ta'aalaa Ek Darja Buland Farmaaega."**

(Yeh Sunkar) Ibn Nahhaam Ne Kaha: **Allaah Ke Rasool Woh Darja Kya Hai ?**

Nabi (ﷺ) Ne Farmaaya: **"(Sunn) Woh Tumhaari Maa Ki Chaukhat Nahi Hai (Jiska Faaala Bohat Kam Hai) Balke Ek Darjey Se Lekar Doosrey Darjey Ke Darmiyaan Sau Saal (100 Years) Ki Musaafat (Distance) Ka Faasla Hai."**

[Sunan An-Nasaai : 3143-45, Saheeh ; Ibn Maajah : 2812, (**Saheeh**)]

ALLAAH KE RAASTEY MEIN SHAHEED HONE KI FAZEELAT.

Raavi-e-Hadees **Jaabir** (Raziyallaahu Anhu), Woh Kehte Hai Ke Jung-e-Uhud Ke Din Ek Shakhs Ne Rasool Allaah (ﷺ) Se Kaha: **Aap Bataaiye Agar Mai Allaah Ke Raastey Mein Shaheed Hogaya Tou Mai Kahaan Hunga ?**

Nabi (ﷺ) Ne Farmaaya: **"Jannat Mein Hongey."** (Yeh Sunte Hi) Usne Apni Haath Mein Lee Huyi Khajoorein Phenk Diye, (Maidaan-e-Jung Mein Utargaya) Jung Kee Aur Shaheed Hogaya." [Sunan An-Nasaai : 3154, (Saheeh)]

MAQROOZ (Qarzdaar) KA ALLAAH KI RAAH MEIN JIHAAD KARNA.

Raavi-e-Hadees **Abu Qataadah** (Raziyallaahu Anhu),

Unho Ne Rasool Allaah (ﷺ) Se Sunaa Aap Ne Logon Ko (Ek Din) Khitaab Farmaaya :

"Aur Unhein Bataaya Ke Allaah Ke Raastey Mein Jihaad Aur Allaah Par Eemaan Sab Se Behtar Amaal Mein Se Hain." (Yeh Sunkar) Ek Shakhs Khada Hua Aur Kaha: Allaah Ke Rasool ! Aap Ka Kya Khayaal Hai,

Agar Mai Allaah Ke Raastey Mein Qatal Kardiya Jaaun Tou Kya Allaah Ta'aalaa Mere Gunaahon Ko Bakhsh Dega ?

Rasool Allaah (ﷺ) Ne Farmaaya: **"Haan, Agar Tum Allaah Ke Raastey Mein Qatal Kardiye Gaye, Aur Tumne Ladaayi Saabit Qadmi Ke Saath Aagey Badhtey Huye Sawaab Ki Niyyat Se Ladee Hai Peeth Dikhaakar Bhaagey Nahi Ho Tou Qarz Ke Siwa Sab Kuch Muaaf Ho Jaayega.** Kyun Ke Jibreel (Alaihissalaam) Ne Mujhe Aisa Hi Bataaya Hai.

[Sunan An-Nasaai, Kitaab-UI-Jihaad, Hadees (Saheeh) : 3157]

ALLAAH SE SHAHAADAT MAANGNEY KA BAYAAN.

Raavi-e-Hadees **Uqbah Bin Aamir** (Raziyallaahu Anhu),

Rasool Allaah (ﷺ) Ne Farmaaya: **"Paanch (5) Haalatein Hain Un Mein Se Kisi Bhi Ek Haalat Par Marney Waala Shaheed Hoga,**

- (1) Allaah Ke Raastey (Ya'ni Jihaad) Mein Nikla Aur Qatal Hogaya Tou Woh Shaheed Hai,
- (2) Jihaad Mein Nikla Aur Doobkar Margaya Tou Woh Shaheed Hai,
- (3) Jihaad Mein Nikla Aur Dast Mein Mubtilaa Hokar Halaak Hogaya Tou Woh Bhi Shaheed Hai,
- (4) Jihaad Mein Nikla Aur Taawoon Mein Mubtilaa Hokar Margaya Woh Bhi Shaheed Hai,
- (5) Aurat (Shohar Ke Saath Jihaad Mein Nikli Hai) Haalat Nifaas Mein Margayi Tou Woh Bhi Shaheed Hai." [Sunan An-Nasaai, Kitaab-UI-Jihaad, Hadees (Saheeh) : 3177]

SARHAD (Border) PAR PEHRA DENEY KI FAZEELAT.

Raavi-e-Hadees **Salmaan** (Raziyallaahu Anhu),

Main Ne Rasool Allaah (ﷺ) Ko Farmaate Huye Sunaa :

"Jis Ne Allaah Ke Raastey Mein Ek Din Ek Raat Pehra Diya Usey Ek Maah Ke Rozey Aur Namaaz Padhney Ka Sawaab Milega, Aur Agar Woh (Us Dauraan) Margaya Tou Woh Jo Kaam Kar Raha Tha Uska Woh Kaam Jaari Tasavvur Kiya Jaayega.

Aur (Munkir Wa Nakeer Ke) Fitnon Se Mehfooz Ho Jaayega, (Ya'ni Woh Usse Sawaal Aur Jawaab Karne Ke Liye Uske Paas Haazir Na Hongey) Aur Uske Liye Uska Rizq (Jo Shohdaa Ka Rizq Hai) Jaari Kardiya Jaayega." [Sunan An-Nasaai, Hadees (Saheeh) : 3182]

JIHAAD DO (2) TARAH KE HOTEY HAIN.

Raavi-e-Hadees **Muaaz Bin Jabal** (Raziyallaahu Anhu),

Nabi (ﷺ) Be Farmaaya: "**Jihaad Do Tarah Ke Hain :**

Ek (1) Jihaad Woh Hai Jis Mein Jihaad Karne Waala Allaah Ki Razaa Aur Khushnudi Ka Taalib Ho, Imaam (Ameer) Ki Itaa'at Kare, Apni Pasandeeda Cheez Allaah Ke Raastey Mein Kharch Kare, Apne Shareek Ko Sahoolat Pohanchaaye, Aur Fasaad Se Bachay Tou Uska Sona Aur Jaagna Sab Kuch Baais-e-Ajar (Sawaab) Hoga.

Doosra (2) Jihaad Woh Hai Jis Mein Jihaad Karne Waala Riyakaari Aur Shohrat Ke Liye Jihaad Kare, Ameer Ki Naafarmaani Kare Aur Zameen Mein Fasaad Phailaaye Tou Baraabar Saraabar Nahi Lautege." (Ya'ni Usey Kuch Sawaab Nahi Milega Balke Hosakta Hai Ultha Usey Azaab Ho.) [Sunan An-Nasaai, Kitaab-UI-Jihaad, Hadees (Hasan) : 3198]

GHAAZI KI BEEWI KE SAATH KHAYAANAT KARNE WAALE KA BAYAAN.

Raavi-e-Hadees **Buraidah** (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: "**Mujaahideen Ki Beewiyaan Gharon Par Baith Rehne Waalon Ke Liye Waisi Hi Haraam Hai Jaise Unki Maaein Unke Haqq Mein Haraam Hai.**

Agar Woh (Mujaahid) Kisi Ko Ghar Par (Dekh Bhaal Ke Liye) Chhord Gaya Aur Usne Uski (Amaanat Mein) Khayaanat Ki.

Tou Qiyaamat Ke Din Us (Mujaahid) Se Kaha Jaayega (Yeh Hai Tera Mujrim) Yeh Hai Jis Ne Teri Beewi Ke Talluq Se Tere Saath Khayaanat Kee Hai. Tou Tu Uski Jitni Nekiyaan Chaahey Leley. (Rasool Allaah (ﷺ) Ne Farmaaya) :

"Tumhaara Kya Gumaan Hai" (Kya Woh Kuch Baaqi Chhodega ?)

[Sunan An-Nasaai, Kitaab-UI-Jihaad, Hadees (Saheeh) : 3200]

ISLAAM POORI DUNYA MEIN PHAIL JAAEGA.

Imaam Ahmad (Rahimahullaah) Ne Tameem Ad-Daari (Raziyallaahu Anhu) Ki Rivaayat Ko Bayaan Kiya Hai Ke,

Main Ne Rasool Allaah (ﷺ) Ko Yeh Farmaate Huye Suna: "**Yeh Deen Wahaan Wahaan Tak Pohanch Jaaega Jahaan Jahaan Din Aur Raat Hai.** Allaah Ta'aalaa Muazziz Ko Izzat Aur Zaleel Ko Zillat Dekar Shehar Aur Deehaat (Ya'ni Gaaun) Ke Har Har Ghar Mein Is Deen Ko Daakhil Kardega.

'Izzat Se Muraad Woh 'Izzat Hai Jis Ke Saath Allaah Ta'aalaa Islaam Ko Muazziz Kardega Aur Zillat Se Muraad Woh Zillat Hai Jis Ke Saath Allaah Ta'aalaa Kufr Ko Zaleel Kardega."

Tameem Ad-Daari Is Hadees Ko Bayaan Karne Ke Ba'd Farmaaya Karte The Ke,

“Main Ne Is Baat Ka Khud Apne Ahi Khaana Mein Mushaahida Kar Liya Ke Un Mein Se Jo Musalmaan Hua, Allaah Ta’aalaa Ne Usey Khair Wa Bhalaayi Aur Izzat Wa Sharf Se Nawaaza Aur Jo Haalat Kufr Par Raha Allaah Ta’aalaa Ne Usey Zillat Wa Ruswaayi Se Do Chaar Karke Jizyah Adaa Karne Par Majboor Kardiya.”

[Musnad Ahmad: 4/103, Al-Mustadrak Lil-haakim: 4/430, Hadees: 8326]

SOURCE: [Tafseer Ibn Kaseer (Al-Misbaah Al-Muneer Tahzeeb Wa Tahqeeq), Soorah At-Taubah, Aayaat: 32,33 Ki Tafseer mein, Jild: 3, Page No. 79]

JIHAAD WA QITAAL KAB TAK ?

1. Allaah Ta’aalaa Ne Farmaaya :

“Aur Tum Un (Kuffaar wa Mushrikeen) Se Us Waqt Tak Lado Jab Tak Fitnah (Shirk) Na Mitt Jaaye Aur Deen Saara Ka Saara Allah Hi Ka Hojaye. Phir Agar Yeh Baaz Ajaein Tou Allaah Ta’aalaa Inke Aamaal Ko Khoob Dekh raha Hai.” [Al-Anfaal : 39]

2. Ibn Taimiyyah (Rahimahullaah) Ne Is Baarey Mein Kaha Hai Ke :

“Jab Kuch Deen Allaah Ka Aur Kuch Ghairullaah Ka Chal Raha Ho Tou Aisa Karne Waalon Ke Saath Qitaal Karna Waajib Hai Jab Tak Ke Sirf Allaah Ka Deen Naafiz Na Hojaaye.” [Majmoo Al-Fataawa : 28/469]

Allaah Ta’aalaa Ne Farmaaya :

“Pas Tum Boodhey (Kamzor) Bankar Sulah Ki Darkhuast Par Na Utar Aao Jabke Tum Hi Buland Wa Ghaalib Rahogey Aur Allaah Tumhaare Saath Hai Naamumkin Hai Ke Woh Tumhaare Amaal Zaaya Kardey.” [Sūrah Muhammad : 35]

Maloom Hua Ke Jihaad Wa Qitaal Us Waqt Tak Jaari Rahega Jab Tak Ke Zameen Mein Fasaad Wa Fitnah (Shirk) Na Mitt Jaaye Aur Sirf Allaah Akele Ki Ibaadat Na Hone Lagey.

HAQEEQAT MEIN MUMIN KAUN HAIN ?

Allaah Ta’aalaa Keh-te Hain: “Mumin Tou Woh Hain Jo Allaah Par Aur Uske Rasool Par Pakka Eemaan Laaye Phir Shak Wa Shubah Na Karein.

Aur Apne Maalon Se Aur Apni Jaanon Se Allaah Ki Raah Mein Jihaad Karte Rahein, (Apne Eemaan Ke Da'wey Mein) Yahi Log Sachche Hain.” [Soorah Al-Hujuraat : 15]

TUMHE KYA HOGAYA HAI ?

Allaah Ta'aalaa Farmaate Hain: **“Aye Eemaan Waalon Tumhe Kya Hogaya Hai Ke Jab Tum Se Kaha Jaata Hai Ke Chalo Allaah Ki Raah Mein Niklo (Jihaad Karo) Tou Tum Zameen Se Lagey Jaatey Ho.**

Kya Tum Aakhirat Ke Badley Dunya Ki Zindagi Hi Par Raazi Hogaye Ho ? Suno ! Dunya Ki Zindagi Tou Aakhirat Mein Muqaabiley Mein Bohat Kam Hai.” [38]

“Agar Tum Na Nikley Tou Tumhe Allaah Ta'aalaa Dardnaak Sazaa Dega Aur Tumhaare Siwa Aur Logon Ko Badal Laayega Tum Allaah Ko Koi Nuqsan Nahi Pohancha Sakte. Aur Allaah Har Cheez Par Qadir Hai.” [39]

[Soorah At-Taubah, Aayat : 38, 39]

ALLAAH KI RAHMAT KIN LOGON PAR HAI ?

1. Allaah Ne Kaha: “Beshak Eemaan Laane Waale, Hijrat Karne Waale, Allaah Ki Raah Mein Jihaad Karne Waale Hi Allaah Ki Rahmat Ke Ummeedwaar Hain. Allaah Ta'aalaa Bohat Bakhshney Waala Aur Meharbaani Karne Waala Hai.” [Al-Baqarah : 218]

2. “Jin Logon Ne Fitnon Mein Daaley Jaaney Ke Ba'd Hijrat Kee Phir Jihaad Kiya Aur Sabr Ka Saboot Diya Tou Beshak Tera Rabb In Baaton Ke Ba'd Unhein Bakhshney Waala Aur Meharbaaniyan Karne Waala Hai.” [An-Nahl : 110]

DUNYA KI HAQEEQAT.

Allaah Ne Farmaaya: **“Khoob Jaan Rakho Ke Dunya Ki Zindagi Sirf Khel Tamaasha, Zeenat Aur Aapas Mein Fakhr (Ghuroor) Aur Maal Aulaad Mein Ek Ka Doosre Se Apne Aap Ko Zyaada Batlaana (Hai),** Jaise Baarish Aur Uski Paidawaar Kisaanon Ko Achchi Maloom Hoti Hai Phir Jab Woh Khushk Hojati Hai Tum Usko Zard Rang Mein Dekhte Ho Phir Woh Bilkul Choor Choor Hojati Hai...

Aur Aakhirat Mein Sakht Azaab Aur Maghfirat Aur Razamandi Hai. Aur Dunya Ki Zindagi Siwaaye Dhokey Ke Saamaan Ke Aur Kuch Bhi Tou Nahi.” [Al-Hadeed : 20]

JIHAAD KARNE AUR NA KARNE WAALON KA BAYAAN.

1. Allaah Ta’aalaa Ne Farmaaya :

“Kya Tum Ne Haajiyon Ko Paani Pilaa Dena Aur Masjid-e-Haraam Ki Khidmat Karna Uske Baraabar Kardiya Hai Jo Allaah Par Aur Aakhirat Ke Din Par Eemaan Laaye Aur Allaah Ki Raah Mein Jihaad Kiya ? Yeh Allaah Ke Nazdeek Baraabar Nahi. Aur Allaah Ta’aalaa Zaalimon Ko Hidaayat Nahi Deta.” (19)

“Jo Log Eemaan Laaye, Hijrat Kee, Allaah Ki Raah Mein Apne Maal Aur Apni Jaan Se Jihaad Kiya, Woh Allaah Ke Haan Bohat Badey Martabey Waale Hain. Aur Yahi Log Kaamyabi Paaney Waale Hain.” (20) [Sūrah At-Taubah : 19-20]

2. “Apni Jaanon Aur Maalon Se Allaah Ki Raah Mein Jihaad Karne Waale Mumin Aur Baghair UZR (Valid Excuse) Ke Baithey Rehne Waale Mumin Baraabar Nahi. Apne Maalon Aur Apni Jaanon Se Jihaad Karne Waalon Ko Baith Rehne Waalon Par Allaah Ta’aalaa Ne Darjon Mein Bohat Fazeelat Dey Rakhi Hai.

Aur Yun Tou Allaah Ta’aalaa Ne Har Ek Ko Khoobi Aur Achchaai Ka Waada Diya Hai Lekin Mujahideen Ko Baith Rehne Waalon Par Bohat Badey Ajar Ki Fazeelat Dey Rakhi Hai.” [Sūrah An-Nisaa, Aayat : 95]

ZILLAT SE BACHNE KA EK HI RAASTA.

Nabi (ﷺ) Ne Kaha: "Jab Tum Soodi Leyn Deyn Karne Lagogey, Bailon Ki Dumein Pakad Logey, Kheti Baadi Hi Par Mutmain/Raazi Ho Jaaogey **Aur Jihaad Chhord Baithogey Tou Allaah Tum Par Aisi Zillat Musallat Kardega Jo Kisi Tarah Khatam Na Hogi Jab Tak Ke Tum Apne Deen Ki Taraf Na Laut Aao.**" (Ya’ni Jab Tum Jihaad Shuru Kardogey Tou Zillat Khatm Hojayegi. Allaah Ke Hukm Se.)

[Abu Daawood : 3462, **Saheeh** by Al-Albaani]

Is Mein Koi Shak Nahi Hai Ke Aaj Ummat-e-Muslimah Ki Zillat Aur Nukbat Inhi Asbaab Ki Wajah Se Hai. **Khusoosan Sood Ko Apnaana Aur Jihaad Ko Chhord Dena.**

Aur Ek Baat Main Aap Ke Saamne Rakhna Chaahta Hoon Jo Kuch Ulamaa

Kehte Hain: Woh Yeh Ke Jihaad Sirf Jamaat Ke Saath Hi Kiya Jaane Waala Amal Hai Aur Tab Hi Woh Jihaad Kehlaayega. Akele Jihaad Karna Jihaad Nahi Hai. Aur Kehte hain ke jihaad karna hai tou apne maa baap ki khidmat karo yeh jihaad hi hai aur daleel bhi detey hain iski. Lekin yaad rakho **Yeh Bilkul Bebuniyaad Baat Hai** Aur Aisa Kehna Allaah Ki Raah Mein Jaane Waale Ko Rokna Hai. Allaah Ta’aalaa Ne Tou Kaha Hai :

“Tu Allaah Ki Raah Mein Jihaad Karta Reh Tujhe Sirf Teri Zaat Ki Nisbat Hukm Diya Jaata Hai Aur Haan Eemaan Waalon Ko (Jihaad wa Qitaal ki) Rugubat (Shauq) Dilaata Reh...” [An-Nisaa : 84]

Nabi (ﷺ) Har Aadmi Ko Uski Istetaa’at Ke Hisaab Se Amal Bataate The Aur Bohat Si Ahaadees Hai. Ek Jagah Aap Kehte Hain Ke Rozey Ke Baraabar Koi Amal Nahi Aur Ek Jagah Lambi Namaaz Ko Afzal Amal Bataate Hain. Lekin Yeh Baat Jaanlein Ke Jihaad Neyk Amaal Ki Kohaan Hai [At-Tirmizee:1658] Yeh Sab Se Bada Amal Hai Is Jaisa Koi Amal Nahi.

Agar Sab Apne Gharon Mein Hi Maa Baap Ki Khidmat Hi Karte Rahengey Tou Phir Jihaad Kaun Karega ? Deen Ki Hifaazat Kaun Karega ? Aur Agar Sahaabah Jihaad Na Karte Balke Us Hadees Ko Hi Lekar Kehte Ke Maa Baap Ki Khidmat Hi Jihaad Hai Tou Kya Makkah Fatah Ho Paata ? Aur Kya Aaj Hum Musalmaan Rehte ? Agar Deen-e-Islaam Ka Ghalba Chaahte Ho Tou Jihaad Ko Laazim Karna Hoga. **Islaam Sirf Do (2) Cheezon Se Mehfooz Hai Ek Tauheed Aur Doosra Jihaad. Bina Jihaad Ke Islaam Ka Tahaffuz Mumkin Nahi.**

Is Aayat Mein Allaah Ta’aalaa Akele Nabi (ﷺ) Ko Hukm Dey Rahey Hain Ke “Aap Allaah Ki Raah Mein Jihaad Karte Rahiye.” Chaahey Tumhaara Koi Saath Dey Ya Na Dey.

Kyunke Qiyaamat Ke Din Hamaara Hisaab Bhi Akele Hi Hone Waala Hai. Tou Wahaan Kya Uzr Pesh Karengy ? Allaah Ta’aalaa Ne Farmaaya: **“Aye Eemaan Waalon ! Agar Tum Allaah (Ke Deen) Ki Madad Karogey Tou Allaah Tumhaari Madad Karega Aur Tumhe Saabit Qadam Rakhega.”** [Soorah Muhammad/Qitaal : 7]

Aakhir Mein Main Apni Baat Ko Ek Aayat Se Khatm Karta Hoon Jis Mein Allaah Ta'aalaa Do Giroh (Two Groups) Ka Zikr Kiya Hai.

Allaah Ne Kaha: *“Aye Eemaan Waalon ! Tum Mein Se Jo Shakhs Apne Deen Se Phir Jaaye Tou Allaah Ta'aalaa Bohat Jald Aisi Qaum Ko Laayega Jo Allaah Ko Mehboob Hogi Aur Woh Bhi Allaah Se Muhabbat Rakhti Hogi.*

Woh Naram Dil Hongey Musalmaanon Par Aur Sakht Aur Tezz Hongey Kaafiron Par. Allaah Ki Raah Mein Jihaad Karengay Aur Kisi Malaamat Karne Waale Ki Malaamat Ki Parwah Bhi Na Karengay.

Yeh Hai Allaah Ta'aalaa Ka Fazl Jisey Chaahey Dey. Allaah Ta'aalaa Badi Vasaa'at Waala Aur Zabardast ilm Waala Hai.” [Soorah Al-Maaidah : 54]

NOTE: Is Aayat Mein Allaah Ta'aalaa Do (2) Giroh Ka Zikr Kiya Hai.

1. Ek Giroh Woh Jo Deen Se Phir Jaane Waala, Kaafiron Se Dosti Wa Muhabbat Aur Naram Rehne Waala Aur Jihaad Na Karne Waala Aur Malaamat Karne Waala Hai.

2. Doosre Giroh Ko Allaah Ta'aalaa Pehle Waale Giroh Ko Badalkar Laane Ka Zikr Kiya Hai. Jo Eemaan Waale, Kuffaar Par Sakht Aur Musalmaanon Par Narm Hai Aur Uski Raah Mein Jihaad Karne Waale Hain.

Pehle Giroh Mein Munaafiqat Bhari Padi Hai. Na Woh Jihaad Karte Aur Na Hi Woh Kuffaar Se Nafrat Aur Dushmani Karte Hai. Tou Allaah Ne Aisi Qaum Ko Badalkar Doosri Qaum Ko Laane Ka Vaada Kiya Hai Jis Se Allaah Muhabbat Karega Aur Woh Bhi Allaah Se Muhabbat Karte Hongey,

Musalmaano Par Narm Aur Kaafiron Par Sakht Hongey, Jihaad Karte Hongey Aur Kisi Malaamat Karne Waale Ki Malaamat Ki Parwah Bhi Na Karengay.

Pehle Giroh Mein Yeh Cheezein (Eemaan, Kaafiron Par Sakhti, Jihaad) Nahi Thi Isliye Allaah Aison Ko Badalkar Doosri Qaum Laayega Jis Mein Yeh Sab Cheezein Hongi.

Tou Ab Aap Sochiye Aur Faisla Kariye Ke Kya Mujh Mein Yeh Cheezein Shaamil Hai Ya Nahi ? Agar Nahi, Tou Aap Bhi Munaafiqeen Mein Shumaar Hongey. Wallaahul Musta'aan !